

**Los Angeles Unified School District  
Local District Northwest  
2019 - 2020**



**Austin Beutner  
Superintendent**

**Joseph Nacorda  
Local District Northwest Superintendent**

**Margaret Kim, Ed.D.  
Administrator of Instruction**

**Debra Bryant, Ed.D.  
Administrator of Operations**

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**6621 Balboa Blvd.  
Lake Balboa, California 91406  
Tel: (818) 654-3600**

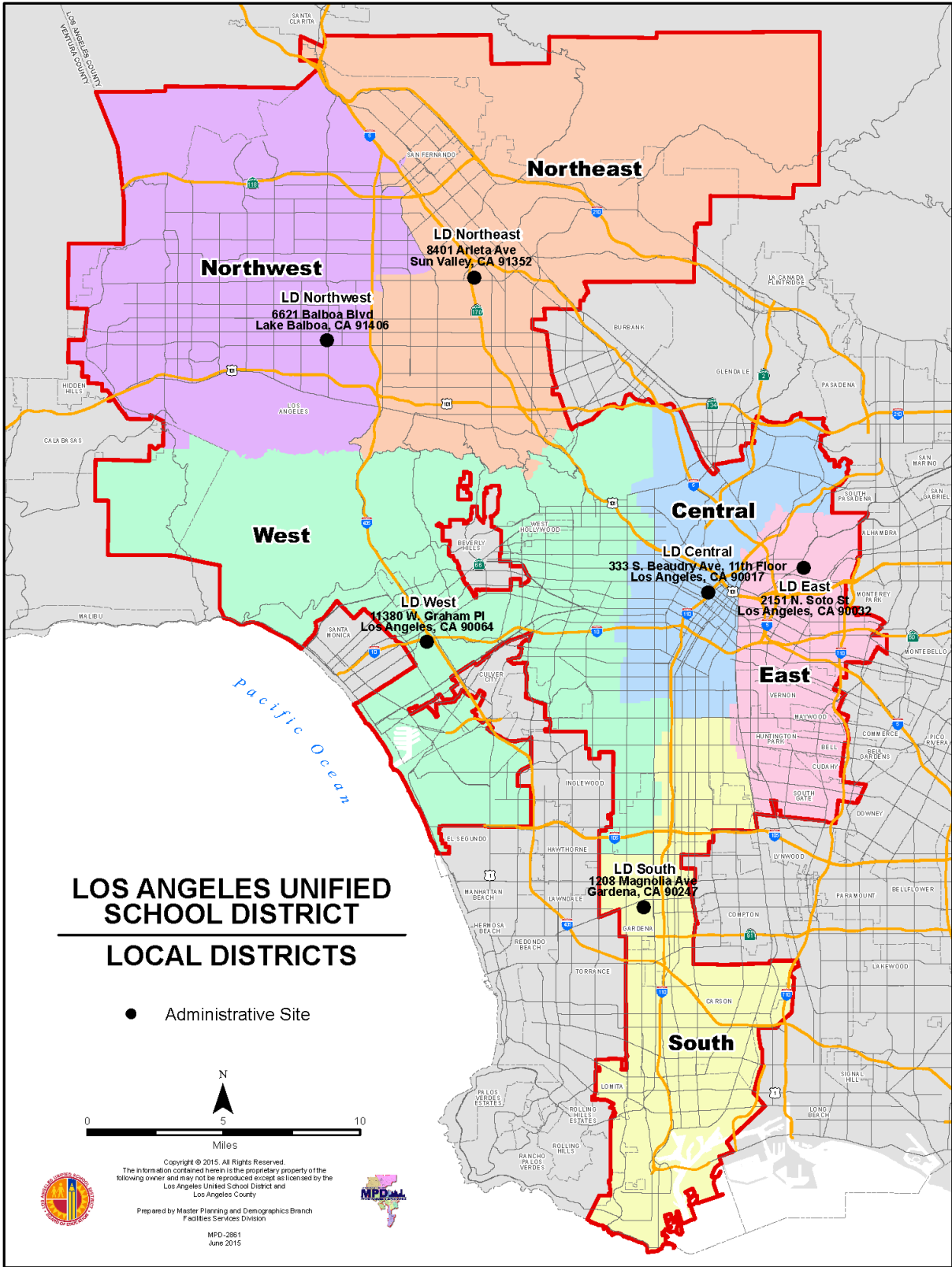
**“Local District Northwest  
Student and Families, Teachers, and Administrators Realizing Success”**



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# Los Angeles Unified School District LOCAL DISTRICTS



2019-20 Local District Northwest Community Cabinets

| Marv Melvin<br>Canoga Park/Chatsworth<br>Cabinet | Pia Sadaqatmal<br>Cleveland<br>Cabinet | Donna Gilliland<br>Kennedy/VAAS<br>Cabinet | Cara Schneider<br>Monroe<br>Cabinet | Katie McGrath<br>Reseda<br>Cabinet | L. Remon Corley<br>Taft/Hale<br>Cabinet | Desiree De Bond Vargas<br>Early Education Ctr.<br>Cabinet |
|--|--|--|-------------------------------------|------------------------------------|---|---|
| Steve Allen                                      | Denise Casco                           | Dawn Guest-Johnson                         | Rocio Saldaña                       | Renée Coffield                     | Toya Tate-Rose                          |   |
| Andriette Gibson                                 | Aurora Mellado                         | Aurora Mellado                             | Temo Arroyo                         | Andriette Gibson                   | Temo Arroyo                             | Andriette Gibson  |
| Azin Ehsan-Sayson                                | Azin Ehsan-Sayson                      | Miriela Cooper                             | Miriela Cooper                      | Azin Ehsan-Sayson                  | Miriela Cooper                          | Maribel Ceja Zamora                                       |
| Dave Price                                       | LRE Specialist                         | Annette Townsell                           | Melinda Alesana                     | Amelia Cumulada                    | Sara Bobertz                            |   |
| Dianna Armenta                                   | Adriana Arizon                         | Adriana Arizon                             | Iola Boyce                          | Dianna Armenta                     | Adriana Arizon                          | Iola Boyce  |
| Phyllis Spadafora                                | Ritma Estupinan                        | Ritma Estupinan                            | Joel Sanchez                        | Joel Sanchez                       | Phyllis Spadafora                       | Joel/Phyllis/Ritma  |
| Arthina Green                                    | Donna Vasquez                          | Carlos Fernandez                           | Arthina Green                       | Carlos Fernandez                   | Donna Vasquez                           |   |
| Aggeiler CDS * (3)                               | Anatola ES * (6) AT                    | Addams HS * (3)                            | Alta Ca ES * (6)                    | Acad for Enr.Sci. (3)              | Calabash ES (4)                         | Canoga Park EEC (3)                                       |
| Aggeiler HS * (3)                                | Blythe ES * (3) AT                     | Andasol ES * (3) DA                        | Chase ES * (6)                      | Bassett ES * (3)                   | Calvert ES * (4)                        | Chase EEC (6)   |
| Beckford ES (3)                                  | Calahan ES * (3) AT                    | Balboa ES (3) DA                           | Cohasset ES * (6)                   | Bertrand ES * (6)                  | Encino ES (4)                           | Cleveland EEC (3) AT                                      |
| Canoga Park ES (3)                               | Cantara ES * (6) AC                    | Castibay Lane ES (3)                       | Dearborn ES * (3)                   | Emelita ES * (3)                   | Hale MS (3)                             | Cleveland Infant Ctr (3)                                  |
| Canoga Park HS * (3) TA                          | Cleveland HS * (3) SB                  | Danube ES * (3)                            | Einstein HS * (6)                   | Garden Grove ES * (6)              | Haynes ES (3)                           | Gledhill EEC (6)  |
| Capistrano ES * (3)                              | Fullbright ES * (4) AT                 | Darby ES (3) DA                            | Gledhill ES * (6)                   | Gault ES * (3)                     | Justice ES (3)                          | Lemay EEC (3)   |
| Chatsworth CHS * (3)                             | Limerick ES * (3) DP                   | El Oro Way ES (3)                          | Holmes MS * (3)                     | Grey HS * (6)                      | Lanal Road ES (4)                       | Northridge EEC (3) AC                                     |
| Chatsworth Pk ES * (3)                           | Lorne ES * (6) AC                      | Frost MS * (3)                             | Langdon ES * (6)                    | Hesby Oaks Leadership (4) AM       | Lockhurst ES (3)                        | Vanalden EEC (3)  |
| Columbus MS * (3) TA                             | Melvin ES * (3) SB                     | Granada ES * (3)                           | Lassen ES * (6)                     | Independence HS * (3)              | Nestle ES * (4)                         |   |
| Enadia Way ES * (3)                              | Miller CTC * (3) AC                    | Haskell ES * (3)                           | Liggett ES * (6)                    | Lake Balboa College Prep * (3)     | Pomelo ES (3)                           |   |
| Germain ES * (3)                                 | Mosk ES * (4) AT                       | Henry MS * (3) DA                          | Monroe HS * (6)                     | Leichman CTC * (3) AC              | Portola MS * (4)                        |   |
| Hamlin ES * (3)                                  | Napa ES * (3) SB                       | Kennedy HS * (3)                           | Panorama City ES * (6)              | Lemay ES * (3)                     | Serrania ES (4)                         |   |
| Hart ES * (3)                                    | Northridge MS * (3) MA                 | Knollwood ES * (3)                         | Parthenia Acad Arts & Tech * (3)    | Lokrantz Spec ED * (3)             | Taft HS * (4)                           |   |
| Lawrence MS * (3) TA                             | Pearl HS Jrnl's/Cmm * (3) AC           | Mayall ES * (3) DA                         | Plummer ES * (6)                    | Mulholland MS * (3)                | Thoreau HS * (4)                        |   |
| Nevada ES * (3)                                  | Stagg ES * (6) MA                      | Northridge Ac. HS * (3) DA                 | Primary Academy * (6)               | Newcastle ES * (6)                 | Welby Way ES (3)                        |   |
| Nobel MS * (3)                                   | Sunny Brae ES * (3) MA                 | Porter MS * (3) DA                         | Rosa Parks LC * (6)                 | Reseda ES * (3)                    | Wilbur ES (4)                           |   |
| Owensmouth HS * (3)                              | Sutter MS * (4) DP                     | San Jose ES * (6) DA                       | Santana ES * (6)                    | Reseda CHS * (6)                   | Woodlake ES (3)                         |   |
| Porter Ranch SPAN (3)                            | Winnetka ES * (3) DP                   | Tulsa ES * (3)                             | Sepulveda MS * (6)                  | Sherman Oaks CES * (3) TA          | Woodland Hills Aca * (4)                |   |
| Stoney Point HS * (3)                            | Wooden HS * (3) MA                     | VAAS HS * (3) DA                           | Vintage ES * (3)                    | Shirley ES * (3)                   | Woodland Hills CES (4)                  |   |
| Superior ES * (3)                                |  | Van Gogh ES (3)                            |                                     | Tarzana ES * (4)                   |   |   |
| Topeka ES (3)                                    |  |  |                                     | Vanalden ES * (3)                  |   |   |
| <b>Total = 21</b>                                | <b>Total = 19</b>                      | <b>Total = 20</b>                          | <b>Total = 19</b>                   | <b>Total = 21</b>                  | <b>Total = 19</b>                       | <b>Total = 8</b>  |

| Legend                              |                                  |
|-------------------------------------|----------------------------------|
| Affiliated Charter (Board District) | Operations Coordinators          |
| Fiscal Specialist                   | AM - Aurora Mellado              |
| LRE Specialist                      | TA - Temo Arroyo                 |
| AC - Amelia Cumulada                | PACE - Parent Coaches            |
| AT - Annette Townsell               | PSA Counselors                   |
| DP - David Price                    | DA - Dianna Armenta              |
| MA - Melinda Alesana                | TK-12 Instructional Coordinators |
| SB - Sara Bobertz                   | Title I Schools *                |
| Mental Health Consultants           |                                  |
| Operations Coordinators             |                                  |
| PACE - Parent Coaches               |                                  |

## Local District Northwest Directory 2019 - 2020

Telephone: (818) 654-3600 ♦ Fax: (818) 881-6728

| <b>Office of the Superintendent</b> |                          | <b>Fax: 881-6728</b> |
|-------------------------------------|--------------------------|----------------------|
| <b>Nacorda, Joseph</b>              | <b>Superintendent</b>    | <b>654-3600</b>      |
| Mojica, Gabriela                    | Administrative Assistant | 654-3611             |
| Beltrán-Kallem, Celina              | Office Technician        | 654-3600             |

| <b>Instruction/Directors</b> |  | <b>Fax: 881-6728</b>       |
|------------------------------|--|----------------------------|
| <b>Kim, Margaret</b>         | <b>Administrator of Instruction</b>      | <b>654-3615</b>            |
| Beltrán, Lissette            | Administrative Assistant                 | 654-3615                   |
| Corley, Remon L.             | Director, Taft/Hale Cabinet              | 654-3723                   |
| Cruz Sadaqatmal, Pia         | Director, Cleveland Cabinet              | 654-3673                   |
| De Bond Vargas, Desiree      | Director, Early Childhood Education      | 654-3650<br>(213) 241-0415 |
| Gilliland, Donna             | Director, Kennedy/NAHS/VAAS Cabinet      | 654-3672                   |
| McGrath, Katie               | Director, Reseda Cabinet                 | 654-3733                   |
| Melvin, Mary                 | Director, Canoga Park/Chatsworth Cabinet | 654-3624                   |
| Schneider, Cara              | Director, Monroe Cabinet                 | 654-3646                   |

| <b>K-12 Instruction Coordinators</b> |   | <b>Fax: 881-6728</b> |
|--------------------------------------|---|----------------------|
| Allen, Steve                         | Coordinator, Canoga Park/Chatsworth Cabinet | 654-3668             |
| Casco, Denise                        | Coordinator, Cleveland Cabinet              | 654-3727             |
| Cofield, Renee                       | Coordinator, Reseda Cabinet                 | 654-3647             |
| Guest-Johnson, Dawn                  | Coordinator, Kennedy/NAH/VAAS Cabinet       | 654-3653             |
| Saldaña, Rocio                       | Coordinator, Monroe Cabinet                 | 654-3623             |
| Tate-Rose, Toya                      | Coordinator, Taft/Hale Cabinet              | 654-3664             |

| <b>Instructional Support Services, K-12</b> |   | <b>Fax: 881-6728</b> |
|---|---|----------------------|
| <b>Mella, Ramon</b>                         | <b>A-G Director</b>                                 | <b>654-3660</b>      |
| Moradi, Rocio                               | Senior Secretary                                    | 654-3660             |
| Bazadier, William                           | Coordinator, A-G Counseling                         | 654-3665             |
| Arancibia, Hector                           | Coordinator, Title I                                | 654-3717             |
| Christian, Tiffany                          | Specialist Teacher Quality                          | 654-3617             |
| Driscoll, Timothy                           | Mastery Learning and Grading<br>Instructional Coach | 654-3648             |
| Hirsch, Debra                               | Coordinator, EL                                     | 654-3700             |
| Vacant                                      | Mastery Learning and Grading<br>Instructional Coach | 654-3687             |
| Lubrin, Claire                              | IT Training Supervisor Learning Systems             | 758-1003             |
| O'Riley, Karen                              | Coordinator, Standard English Learners              | 654-3662             |
| Ramírez, Nilsson                            | Coordinator, Instructional Data                     | 654-3730             |
| Samuels, Jacqueline                         | Information Technology Liaison                      | 654-3614             |
| Sims, Chris                                 | Coordinator, STEAM                                  | 654-3621             |
| Soll, Lauren                                | Coordinator, Title I                                | 654-3658             |
| Whang, Elijah                               | Specialist, Instructional Technology                | 654-3616             |

| <b>School Operations</b> |                                    | <b>Fax: 881-0527</b> |
|--------------------------|------------------------------------|----------------------|
| <b>Bryant, Debra</b>     | <b>Administrator of Operations</b> | <b>654-3670</b>      |
| Valdez, Jasmin           | Administrative Assistant           | 654-3670             |
| Arroyo, Temo             | Coordinator, Operations            | 654-3651             |
| Keele-Gibson, Andriette  | Coordinator, Operations            | 654-3642             |
| Mellado, Aurora          | Coordinator, Operations            | 654-3625             |

| <b>Parent and Community Engagement / Unified Enrollment</b> |  | <b>Fax: 881-6728</b> |
|---|--|----------------------|
| <b>Garay, Gonsálo</b>                                       | <b>Administrator</b>                   | <b>654-3608</b>      |
| Becerra, Sandra   | Community Representative               | 654-3649             |
| Coleman, Paula  | Specialist, Unified Enrollment Program | 654-3649             |
| Estupiñan, Ritma  | Parent Educator Coach                  | 654-3632             |
| Sanchez, Joel   | Parent Educator Coach                  | 654-3636             |
| Spadafora, Phyllis  | Parent Educator Coach                  | 654-3631             |

| <b>GATE</b>        |                         | <b>Fax: 881-0527</b> |
|--------------------|-------------------------|----------------------|
| Freudiger, Desiree | Designated Psychologist | 654-3613             |
| Vega, Monica       | Designated Psychologist | 654-3634             |
| Webb, Sarah        | Designated Psychologist | 654-3721             |

| <b>Health and Human Services</b> |   | <b>Fax: 881-0527<br/>758-9961</b> |
|----------------------------------|---|-----------------------------------|
| <b>Mitchell, Eileen</b>          | <b>Specialist, Nursing Services</b>       | <b>654-1670</b>                   |
| <b>Ash, Dionne</b>               | <b>Administrator, Pupil Services</b>      | <b>654-3693</b>                   |
| <b>Jimenez, Elena</b>            | <b>Coordinator, School Mental Health</b>  | <b>654-3652</b>                   |
| Arizon, Adriana                  | PSA Lead Counselor                        | 654-3725                          |
| Armenta, Dianna                  | Lead PSA Counselor                        | 654-3731                          |
| Blum, Marta                      | Specialized Student Population Support    | 654-3657                          |
| Boyce, Iola                      | SARB Chairperson                          | 758-1005                          |
| Ceja Zamora, Maribel             | Mental Health Consultant                  | 654-3620                          |
| Chandler, Angela                 | Coordinator, Specialized Student Supports | 654-3718                          |
| Cooper, Miriela                  | Mental Health Consultant                  | 654-3705                          |
| Ehsan-Sayson, Azin               | Mental Health Consultant                  | 654-3637                          |
| Klein, Jack                      | Coordinator, Restorative Justice          | 654-3715                          |
| Miles, Ashley                    | Specialized Student Population Support    | 654-3657                          |

| <b>Organization Facilitator</b> |                          | <b>Fax: 881-0527</b> |
|---------------------------------|--------------------------|----------------------|
| Babatunde-Bey, Jhamed           | Organization Facilitator | 654-3677             |

| <b>Business Services</b> |                                | <b>Fax: 881-6728</b> |
|--------------------------|--------------------------------|----------------------|
| <b>Foster, Robin</b>     | <b>Fiscal Services Manager</b> | <b>654-3710</b>      |
| Contreras, Juanita       | Coordinating Financial Manager | 654-3709             |
| Fernández, Carlos        | Fiscal Specialist              | 654-3706             |
| Green, Arthina           | Fiscal Specialist              | 654-3703             |
| Jung, Jina               | Local District Northwest Buyer | 654-3719             |
| Vasquez, Donna           | Fiscal Specialist              | 654-3708             |

| <b>Human Resources</b> |                           | <b>Fax: (213)241-8410<br/>881-6728</b> |
|------------------------|---------------------------|--|
| Cho, Elise             | Personnel Specialist K-12 | (213) 241-6102                         |
| Chang, Carolyn         | Personnel Specialist      | (213) 241-6102                         |



|                         |                          |                      |
|-------------------------|--------------------------|----------------------|
| <b>More Than A Meal</b> |                          | <b>Fax: 881-6728</b> |
| Matlen, Maxine          | More Than A Meal Liaison | 654-3601             |
| Parlen, Marilyn         | More Than A Meal Liaison | 654-3601             |

|   |  |  |                      |
|---|--|--|----------------------|
| <b>Special Education Service Center North</b> |  | <b>6505 Zelzah Avenue<br/>Reseda 91335</b> | <b>Fax: 654-1611</b> |
| <b>Lisa Kendrick</b>                          | <b>Administrator</b>                                   |  | <b>654-5003</b>      |
| <b>Stoller, Beth</b>                          | <b>Psychological Services Coordinator,<br/>Interim</b> |  | <b>654-5022</b>      |
| O'Brien, Eileen                               | Senior Office Technician                               |  | 654-5001             |
| Alesana, Melinda                              | LRE Specialist   |  | 654-5016             |
| Bobertz, Sarah                                | LRE Specialist   |  | 654-5017             |
| Cumulada, Amelia                              | LRE Specialist   |  | 654-5036             |
| Townsell, Annette                             | LRE Specialist   |  | 654-5015             |
| Price, David                                  | LRE Specialist   |  | 654-5011             |

|                        |                                      |   |
|------------------------|--------------------------------------|---|
| <b>Staff Relations</b> |                                      | <b>Fax: (213) 241-8405<br/>881-0527</b> |
| Delisle, Carrie        | Field Director                       | 654-3619                                |
| Connie Gorden-Cave     | Senior HR Representative, Classified | (213) 241-8240                          |
| Maxey, Eric            | Field Director                       | 654-3641                                |

|                        |   |                                  |
|------------------------|---|----------------------------------|
| <b>Facilities</b>      |   | <b>Fax: 654-3560</b>             |
| <b>Gene, Hernandez</b> | <b>Local District Area Facilities Services<br/>Director</b> | <b>654-3680</b>                  |
| <b>Johnson, Steve</b>  | <b>Regional Facilities Director</b>                         | <b>654-3680</b>                  |
| Landazabal, Grace      | Principal Clerk   | 654-3506                         |
| Arriaza, Wilson        | Birmingham /Canoga Park/Reseda<br>Cabinet Project Manager   | 758-1052                         |
| Covarrubias, Rosalba   | Safety Officer, OEHS  | (213) 241-3882                   |
| Fallat, Paul           | El Camino/Taft Cabinet Project Manager                      | 654-3751                         |
| McLaughlin, Steve      | Granada Hills/ Northridge Acad Cabinet<br>Project Manager   | 654-3764                         |
| Oguine, Debra C.       | Senior Officer, OEHS  | (213) 241-3882<br>(818) 654-3719 |
| Pinto, Mauricio        | Kennedy/Monroe Cabinet Project<br>Manager                   | 654-3681                         |
| Rackliffe, Ron         | Cleveland Cabinet Project Manager                           | 654-3555                         |
| Storie, John           | Chatsworth Cabinet Project Manager                          | 654-3790                         |

**Staff Relations  
Eric Maxey**

| <b>Elementary Schools</b> |                    |                   | <b>Middle Schools</b> |
|---------------------------|--------------------|-------------------|-----------------------|
| Acad for Enrch Sciences   | Germain ES         | Shirley ES        | Columbus MS           |
| Balboa Mag                | Granada ES         | Stagg ES          | Frost MS              |
| Beckford ES               | Hamlin ES          | Sunny Brae ES     | Hale MS               |
| Bertrand ES               | Hart ES            | Superior ES       | Henry MS              |
| Blythe ES                 | Haynes ES          | Tarzana ES        | Holmes MS             |
| Calabash ES               | Knollwood ES       | Topeka ES         | Nobel MS              |
| Calahan ES                | Lassen ES          | Tulsa ES          | Northridge MS (EEC)   |
| Calvert ES                | Lemay ES (EEC)     | Van Gogh ES       | Portola MS            |
| Canoga Park ES (EEC)      | Limerick ES        | Vanalden ES (EEC) | Porter Ranch Span     |
| Cantara ES                | Lockhurst ES       | Welby Way ES      | Woodland Hills Acad   |
| Capistrano ES             | Lokrantz Sp Ed Ctr | Wilbur ES         |                       |
| Castlebay Lane ES         | Mayall ES          | Winnetka ES       |                       |
| Chatsworth Park ES        | Melvin ES          | Woodlake ES       |                       |
| Darby ES                  | Mosk ES            | Woodland Hills ES |                       |
| Dearborn ES               | Napa ES            |                   |                       |
| El Oro ES                 | Nevada ES          |                   |                       |
| Enadia ES                 | Pomelo ES          |                   |                       |
| Fullbright ES             | Serrania ES        |                   |                       |
| Garden Grove ES           |                    |                   |                       |

| <b>High Schools</b>      | <b>Alternative Education Schools</b> |
|--------------------------|--------------------------------------|
| Canoga Park HS           | Aggeler OHS/CDS                      |
| Chatsworth HS            | Einstein HS                          |
| Lake Balboa College Prep | Independence HS                      |
| Leichman Sp Ed Ctr       | Owensmouth HS                        |
| Monroe HS                | Stoney Point HS                      |
| Northridge Academy HS    | Thoreau HS                           |
| Pearl Magnet HS          | Wooden HS                            |
| Sherman Oaks CES (Span)  |                                      |
| Taft HS                  |                                      |
| Valley Academy HS        |                                      |

**Staff Relations  
Carrie Delisle**

| <b>Elementary Schools</b> |                            | <b>Middle Schools</b> |
|---------------------------|----------------------------|-----------------------|
| Alta California ES        | Lorne ES                   | Hesby Oaks Lead Acad  |
| Anatola ES                | Nestle ES                  | Lawrence MS           |
| Andasol ES                | Newcastle ES               | Mulholland MS         |
| Bassett ES                | Panorama City ES           | Porter MS             |
| Chase ES (EEC)            | Parks Learning Ctr         | Sepulveda MS          |
| Cohasset ES               | Parthenia Acad Arts & Tech | Sutter MS             |
| Danube ES                 | Plummer ES                 |                       |
| Emelita ES                | Primary Academy ES         |                       |
| Encino ES                 | Reseda ES                  |                       |
| Gault ES                  | San Jose ES / Mag          |                       |
| Gledhill ES (EEC)         | Santana Arts Acad          |                       |
| Haskell ES                | Vintage Magnet ES          |                       |
| Justice ES                |                            |                       |
| Lanai Road ES             |                            |                       |
| Langdon Ave ES            |                            |                       |
| Liggett ES                |                            |                       |

| <b>High Schools</b>             | <b>Alternative<br/>Education Schools</b> |
|---------------------------------|--|
| Cleveland HS (EEC / Infant Ctr) | Addams HS                                |
| Kennedy HS                      | Grey HS                                  |
| Miller CTC                      |  |
| Reseda HS                       |  |



## ELEMENTARY SCHOOLS

|   |  |  |   |
|---|--|--|---|
| <b>ACAD FOR ENRCH SCI MAG (2250)</b><br>17551 Miranda St.<br>Encino, 91316          | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                         | <b>JUDY CARRILLO</b><br>Behnaz Valamehr<br>Gladys Mc Elhane                    | <b>Telephone: 609-8421</b><br>Fax: 609-8424<br>Reseda Cabinet               |
| <b>ALTA CAL ES/G STEAM MAG (7398)</b><br>14859 W. Rayen St.<br>Panorama City, 91402 | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant  | <b>JOSE BENITEZ</b><br>Vanessa Anderson<br>Maria Arriaga<br>Maylin Miranda     | <b>Telephone: 830-4400</b><br>Fax: 891-3414<br>Monroe Cabinet               |
| <b>ANATOLA ES (2110)</b><br>7364 Anatola Ave.<br>Van Nuys, 91406                    | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                         | <b>MARIA ELENA GONZALEZ</b><br>Marcello Lopez<br>Hortencia Perez               | <b>Telephone: 343-8733</b><br>Fax: 344-1550<br>Cleveland Cabinet            |
| <b>ANDASOL ES (2117)</b><br>10126 Encino Ave.<br>Northridge, 91325                  | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                         | <b>PAULA DENEN</b><br>Terri Borgard<br>Sofia Herrera                           | <b>Telephone: 349-8631</b><br>Fax: 886-7156<br>Kennedy/NAHS/VAAS<br>Cabinet |
| <b>BALBOA G/HG/HA MAGNET (2269)</b><br>17020 Labrador St.<br>Northridge, 91325      | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Assistant Principal<br>Administrative Assistant  | <b>CHRISTINE CHUN</b><br>Terri Borgard<br>Karen Marroquin- Kim<br>Paula Hansen | <b>Telephone: 349-4801</b><br>Fax: 993-3470<br>Kennedy/NAHS/VAAS<br>Cabinet |
| <b>BASSETT ES (2323)</b><br>15756 Bassett St.<br>Van Nuys, 91406                    | <b>PRINCIPAL</b><br>Assistant Principal,<br>Assistant Principal, EIS<br>Administrative Assistant | <b>CARL CHRISTOFF</b><br>Ericka Lanning<br>Nicole Bootel                       | <b>Telephone: 782-1340</b><br>Fax: 782-8681<br>Reseda Cabinet               |
| <b>BECKFORD CES (2335)</b><br>19130 Tulsa St.<br>Northridge, 91326                  | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                         | <b>SHELLY BROWER</b><br>Matthew Orkin<br>Stella Vigodnier                      | <b>Telephone: 360-1924</b><br>Fax: 832-9831<br>CP/Chatsworth Cabinet        |
| <b>BERTRAND ES (2438)</b><br>7021 Bertrand Ave.<br>Reseda, 91335                    | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                         | <b>SYLVIA GUZMAN</b><br>David Esquenazi<br>Blanca Lopez                        | <b>Telephone: 342-1103</b><br>Fax: 609-8761<br>Reseda Cabinet               |
| <b>BLYTHE ES (2470)</b><br>18730 Blythe St.<br>Reseda, 91335                        | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                         | <b>DUSTIN MERRITT</b><br>Shaun Law Bowman<br>Luz Sanchez                       | <b>Telephone: 345-4066</b><br>Fax: 344-1637<br>Cleveland Cabinet            |
| <b>CALABASH CHARTER ACAD (2704)</b><br>23055 Eugene St.<br>Woodland Hills, 91364    | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                         | <b>ESTHER GILLIS</b><br>Karen Mullin<br>Lisa Elder                             | <b>Telephone: 224-4430</b><br>Fax: 225-9385<br>Taft/Hale Cabinet            |
| <b>CALAHAN ST ES (2706)</b><br>18722 Knapp St.<br>Northridge, 91326                 | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                         | <b>MICHELLE WELLS</b><br>Shaun Law Bowman<br>Jeanne Hasal                      | <b>Telephone: 886-4612</b><br>Fax: 886-0760<br>Cleveland Cabinet            |
| <b>CALVERT CHARTER CES (2712)</b><br>19850 Delano St.<br>Woodland Hills, 91367      | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                         | <b>STEVE GEDIMAN</b><br>Janice Greenberg<br>Damaris Mayorga                    | <b>Telephone: 347-2681</b><br>Fax: 347-5301<br>Taft/Hale Cabinet            |

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| <b>CANOGA PARK ES (2753)</b><br>7438 Topanga Canyon Blvd.<br>Canoga Park, 91303    | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant | <b>ROGER AVILA</b><br>Joanne Dueren<br>Ricardo Ayala<br>Paulina Martinez                 | <b>Telephone: 340-3591</b><br>Fax: 592-0845<br>CP/Chatsworth Cabinet     |
| <b>CANTARA ES (2767)</b><br>17950 Cantara St.<br>Reseda, 91335                     | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>MELANIE KARABEDIAN</b><br>Claudio Gomez<br>Maribel Morales                            | <b>Telephone: 342-5191</b><br>Fax: 344-1214<br>Cleveland Cabinet         |
| <b>CAPISTRANO ES (2802)</b><br>8118 Capistrano Ave.<br>Canoga Park, 91304          | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>SONJA CAO-GARCIA</b><br>Ricardo Ayala<br>Rosa Lopez                                   | <b>Telephone: 883-8981</b><br>Fax: 340-2187<br>CP/Chatsworth Cabinet     |
| <b>CASTLEBAY LN CHARTER ES (2881)</b><br>19010 Castlebay Lane<br>Northridge, 91326 | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant | <b>RUTH GAMBOA BROOKS</b><br>David Garringer<br>Tracy Sandler<br>Tresha Luna             | <b>Telephone: 360-1908</b><br>Fax: 831-5492<br>Kennedy/NAHS/VAAS Cabinet |
| <b>CHASE ES (3014)</b><br>14041 Chase St.<br>Panorama City, 91402                  | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant | <b>CONNIE GERVASONI</b><br>Alvaro Alvarenga<br>Lizette Lopez-Avila<br>Cynddi Covarrubias | <b>Telephone: 830-4440</b><br>Fax: 892-8136<br>Monroe Cabinet            |
| <b>CHATSWORTH PARK ES (3027)</b><br>22005 Devonshire St.<br>Chatsworth, 91311      | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>RACHELLE RATNER</b><br>Matthew Orkin<br>Laurie Johnson                                | <b>Telephone: 341-1371</b><br>Fax: 882-3540<br>CP/Chatsworth Cabinet     |
| <b>COHASSET ES (3137)</b><br>15810 Saticoy St.<br>Van Nuys, 91406                  | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>ANDREA YAHUDIAN</b><br>Lizette Lopez-Avila<br>Jane Vowels                             | <b>Telephone: 787-2113</b><br>Fax: 782-3522<br>Monroe Cabinet            |
| <b>DANUBE ES (3335)</b><br>11220 Danube Ave.<br>Granada Hills, 91344               | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>PHYLLIS SCADRON</b><br>Uchenna Okereke<br>Zoila Martinez                              | <b>Telephone: 366-6463</b><br>Fax: 363-4047<br>Kennedy/NAHS/VAAS Cabinet |
| <b>DARBY AVE ES (3340)</b><br>10818 Darby Ave.<br>Northridge, 91326                | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>LUCY LEE</b><br>Terry Borgard<br>Debbie Lloyd   | <b>Telephone: 360-1824</b><br>Fax: 832-9761<br>Kennedy/NAHS/VAAS Cabinet |
| <b>DEARBORN CHARTER ACADEMY (3377)</b><br>9240 Wish Ave.<br>Northridge, 91326      | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>KIMBERLY ESTRADA</b><br>Maria Arriaga<br>Maria Juarez                                 | <b>Telephone: 349-4381</b><br>Fax: 886-2149<br>Monroe Cabinet            |
| <b>EL ORO WAY CHARTER CES (3545)</b><br>12230 El Oro Way<br>Granada Hills, 91344   | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>SOOJOON CHOI</b><br>Tracy Sandler<br>Debra Ramirez                                    | <b>Telephone: 360-2288</b><br>Fax: 360-3264<br>Kennedy/NAHS/VAAS Cabinet |
| <b>EMELITA ES (3589)</b><br>17931 Hatteras St.<br>Encino, 91316                    | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>BETSY MAYORGA</b><br>Michael DeMay<br>Samar Azar                                      | <b>Telephone: 342-6353</b><br>Fax: 774-9352<br>Reseda Cabinet            |
| <b>ENADIA TECH CHARTER (3610)</b><br>22944 Enadia Way<br>West Hills, 91307         | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>HEATHER JEANNE</b><br>Jeff Gerson<br>Ruby Lozano                                      | <b>Telephone: 595-3900</b><br>Fax: 716-7738<br>CP/Chatsworth Cabinet     |

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| <b>ENCINO CHARTER ES (3616)</b><br>16941 Addison St.<br>Encino, 91316              | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>AMANDA EVANS</b><br>Marilyn Fils<br>Sandra Sexton          | <b>Telephone: 784-1762</b><br>Fax: 995-7110<br>Taft/Hale Cabinet            |
| <b>FULLBRIGHT ES (4027)</b><br>6940 Fullbright Ave.<br>Canoga Park, 91306          | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>MICHAEL PAYNE</b><br>Marcello Lopez<br>Taunya Wells        | <b>Telephone: 340-6677</b><br>Fax: 340-1052<br>Cleveland Cabinet            |
| <b>GARDEN GROVE ES (4055)</b><br>18141 Valerio St.<br>Reseda, 91335                | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>EMILIO ARAUZ</b><br>Michael DeMay<br>Jody Jackson          | <b>Telephone: 343-4762</b><br>Fax: 343-4793<br>Reseda Cabinet               |
| <b>GAULT ES (4110)</b><br>17000 Gault St.<br>Van Nuys, 91406                       | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>ANTOINETTE BRUSCA</b><br>Marilyn Fils<br>Blanca Diaz       | <b>Telephone: 343-1933</b><br>Fax: 776-0237<br>Reseda Cabinet               |
| <b>GERMAIN ACAD ACHIEV (4117)</b><br>20730 Germain St.<br>Chatsworth, 91311        | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>LUIS LOPEZ</b><br>Matthew Orkin<br>Maria Martinez          | <b>Telephone: 341-5821</b><br>Fax: 882-3599<br>CP/Chatsworth Cabinet        |
| <b>GLEDHILL ES/STM MAG (4130/4132)</b><br>16030 Gledhill St.<br>North Hills, 91343 | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>LINDA BUENO</b><br>Lori Dietrich<br>Theresa Garcia         | <b>Telephone: 894-1151</b><br>Fax: 894-2462<br>Monroe Cabinet               |
| <b>GRANADA ES (4233)</b><br>17170 Tribune St.<br>Granada Hills, 91344              | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>LUIS ROJAS</b><br>Jennifer Haws<br>Laura Lopez             | <b>Telephone: 363-3188</b><br>Fax: 368-0821<br>Kennedy/NAHS/VAAS<br>Cabinet |
| <b>HAMLIN CHARTER ACAD (4349)</b><br>22627 Hamlin St.<br>West Hills, 91307         | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>LAURA SINGER</b><br>Jeff Gerson<br>Marisela Martin         | <b>Telephone: 348-4741</b><br>Fax: 348-3506<br>CP/Chatsworth Cabinet        |
| <b>HART ES (4445)</b><br>Canoga Park, 91303  | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>CURTIS JOHNSON</b><br>Darren Baral<br>Angie Gonzalez       | <b>Telephone: 340-6222</b><br>CP/Chatsworth Cabinet                         |
| <b>HASKELL ES/MAG (4452/4453)</b><br>15850 Tulsa St.<br>Granada Hills, 91344       | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>CONNIE COVERT</b><br>Iris Walker-Richmond<br>Bobbi Meyers  | <b>Telephone: 366-6431</b><br>Fax: 360-4627<br>Kennedy/NAHS/VAAS<br>Cabinet |
| <b>HAYNES CHARTER CES (4473)</b><br>6624 Lockhurst Dr.<br>West Hills, 91307        | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>BARBARA MEADE</b><br>Karen Mullin<br>Fay Haghighi          | <b>Telephone: 716-7310</b><br>Fax: 716-7249<br>Taft/Hale Cabinet            |
| <b>JUSTICE ACAD CHARTER (4692)</b><br>23350 Justice St.<br>West Hills, 91304       | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>CYNTHIA HERNANDEZ</b><br>Janice Greenberg<br>Yoohee Howard | <b>Telephone: 346-4388</b><br>Fax: 346-4649<br>Taft/Hale Cabinet            |
| <b>KNOLLWOOD PREP ACAD (4762)</b><br>11822 Gerald Ave.<br>Granada Hills, 91344     | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>CECILIA SALAZAR</b><br>Tracy Sandler<br>Irene Osterweil    | <b>Telephone: 363-9558</b><br>Fax: 832-9276<br>Kennedy/NAHS/VAAS<br>Cabinet |
| <b>LANAI ROAD ES (4764)</b><br>4241 Lanai Rd.<br>Encino, 91316                     | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant | <b>MARIO THOMPSON</b><br>Marilyn Fils<br>Vacant               | <b>Telephone: 788-1590</b><br>Fax: 788-4263<br>Taft/Hale Cabinet            |

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| <b>LANGDON AVE ES (4775)</b><br>8817 Langdon Ave.<br>North Hills, 91343           | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal EIS<br>Administrative Assistant  | <b>ALFREDO MONTES</b><br>Marie Nakano<br>Mark Garren<br>Ana Delgado             | <b>Telephone: 892-0778</b><br>Fax: 892-8360<br>Monroe Cabinet               |
| <b>LASSEN ES (4790)</b><br>15017 Superior St.<br>North Hills, 91343               | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>LANCE MOORE</b><br>Marissa Magdaleno<br>Rosa Salgado                         | <b>Telephone: 892-8618</b><br>Fax: 892-5731<br>Monroe Cabinet               |
| <b>LEMAY ES (4849)</b><br>17520 Vanowen St.<br>Van Nuys, 91406                    | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>LONG NGUYEN</b><br>Behnaz Valamehr<br>Laura Herrejon                         | <b>Telephone: 343-4696</b><br>Fax: 708-0549<br>Reseda Cabinet               |
| <b>LIGGETT ES (4870)</b><br>9373 Moonbeam Ave.<br>Panorama City, 91402            | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant | <b>BRENDA OLORTEGUI</b><br>Rosemary Mena<br>Marissa Magdaleno<br>Grace Quinoñez | <b>Telephone: 892-4388</b><br>Fax: 830-0880<br>Monroe Cabinet               |
| <b>LIMERICK ES (4881)</b><br>8530 Limerick Ave.<br>Canoga Park, 91306             | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant | <b>BETSY GARVIN</b><br>Amy Petry<br>Heather Rakowski<br>Dina Sanchez            | <b>Telephone: 341-1730</b><br>Fax: 998-4912<br>Cleveland Cabinet            |
| <b>LOCKHURST CHARTER ES (4887)</b><br>6170 Lockhurst Dr.<br>Woodland Hills, 91367 | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>SUSAN DaCORSI</b><br>Krista Bella<br>Maria Harris                            | <b>Telephone: 888-5280</b><br>Fax: 346-0283<br>Taft/Hale Cabinet            |
| <b>LORNE ES/STM MAG (4973/4974)</b><br>17440 Lorne St.<br>Northridge, 91325       | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>LISA ELAN</b><br>Claudio Gomez<br>Rita Voorhees                              | <b>Telephone: 342-3123</b><br>Fax: 705-0860<br>Cleveland Cabinet            |
| <b>MAYALL ACAD. OF ARTS/TECH (5198)</b><br>16701 Mayall St.<br>North Hills, 91343 | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>LINDA KIM</b><br>Jennifer Haws<br>Kathy Tran                                 | <b>Telephone: 363-5058</b><br>Fax: 831-3379<br>Kennedy/NAHS/VAAS<br>Cabinet |
| <b>MELVIN ES (5233)</b><br>7700 Melvin Ave.<br>Reseda, 91335                      | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>LIZZA IRIZARRY</b><br>Dan Saborio<br>Delia Florian                           | <b>Telephone: 886-7171</b><br>Fax: 886-3658<br>Cleveland Cabinet            |
| <b>MOSK ES/ STEAM MAG (7402)</b><br>7335 N. Lubao Ave.<br>Canoga Park, 91306      | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>JODI HARRISON</b><br>Marcello Lopez<br>Carmen Dashiell                       | <b>Telephone: 700-2020</b><br>Fax: 882-1490<br>Cleveland Cabinet            |
| <b>NAPA ST ES (5446)</b><br>19010 Napa St.<br>Northridge, 91324                   | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>LUIS ALVARADO</b><br>Dan Saborio<br>Sandra Aldaba                            | <b>Telephone: 885-1441</b><br>Fax: 993-4824<br>Cleveland Cabinet            |
| <b>NESTLE AVE CHARTER (5452)</b><br>5060 Nestle Ave.<br>Tarzana, 91356            | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>CHERYL GRAY-SORTINO</b><br>James McGroarty<br>Charles Bell                   | <b>Telephone: 342-6148</b><br>Fax: 609-9864<br>Taft/Hale Cabinet            |
| <b>NEVADA AVE ES (5459)</b><br>22120 Chase St.<br>Canoga Park, 91304              | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>TANYA NOTT</b><br>Darren Baral<br>Silvia Felix                               | <b>Telephone: 348-2169</b><br>Fax: 592-0894<br>CP/Chatsworth Cabinet        |



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| <b>NEWCASTLE ES (5479)</b><br>6520 Newcastle Ave.<br>Reseda, 91335                 | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>CINDY VAN HOUTEN</b><br>Susan Rich<br>Tulang Van                       | <b>Telephone: 343-8795</b><br>Fax: 343-8864<br>Reseda Cabinet               |
| <b>PANORAMA CITY ES (5604)</b><br>8600 Kester Ave.<br>Panorama City, 91402         | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>OLIVIA FLORES-TORRES</b><br>Araceli Hager<br>Nydia Figueroa            | <b>Telephone: 895-4230</b><br>Fax: 895-2884<br>Monroe Cabinet               |
| <b>PARKS LRN CTR (3576)</b><br>8855 Noble Ave.<br>North Hills, 91343               | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant | <b>MIRIAM KING</b><br>Nancy Farish<br>Araceli Hager<br>Manuel Ceja        | <b>Telephone: 895-9620</b><br>Fax: 894-4711<br>Monroe Cabinet               |
| <b>PARTHENIA ACAD ARTS / TECH (6027)</b><br>16825 Napa St.<br>North Hills, 91343   | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>PHILLIP HOLLIS</b><br>Lori Dietrich<br>Anna Ochoa                      | <b>Telephone: 891-6955</b><br>Fax: 892-7467<br>Monroe Cabinet               |
| <b>PLUMMER ES (6123)</b><br>9340 Noble Ave.<br>North Hills, 91343                  | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant | <b>IBIA GOMEZ</b><br>Gregg Ridenour<br>Katherine Chavez<br>Nelly Morse    | <b>Telephone: 895-2481</b><br>Fax: 891-1594<br>Monroe Cabinet               |
| <b>POMELO COMM CHARTER (6140)</b><br>7633 March Ave.<br>West Hills, 91304          | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>ANDREA FERBER</b><br>James McGroarty<br>Susan Rodwig                   | <b>Telephone: 887-9700</b><br>Fax: 887-1744<br>Taft/Hale Cabinet            |
| <b>PRIMARY ACADEMY ES (4776)</b><br>9075 Willis Ave.<br>Panorama City, 91402       | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>DANIKA FREE</b><br>Lori Dietrich<br>Evelia Ballesteros                 | <b>Telephone: 920-2932</b><br>Fax: 893-5718<br>Monroe Cabinet               |
| <b>RESEDA ES (6233)</b><br>7265 Amigo Ave.<br>Reseda, 91335                        | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>ROSEMARIE KUBENA</b><br>Nicole Bootel<br>Luz Adriana Lopez             | <b>Telephone: 343-1312</b><br>Fax: 705-7346<br>Reseda Cabinet               |
| <b>SAN JOSE ES/ HG MAG (6479/6480)</b><br>14928 Clymer St.<br>Mission Hills, 91345 | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>CATHERINE ESTRADA</b><br>Uchenna Okereke<br>Juan Reynoza               | <b>Telephone: 365-3218</b><br>Fax: 365-5067<br>Kennedy/NAHS/VAAS<br>Cabinet |
| <b>SANTANA ARTS ACADEMY (7404)</b><br>9301 Columbus Ave.<br>North Hills, 91343     | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>BARBARA AVILEZ</b><br>Mark Garren<br>Sanaz Palacios                    | <b>Telephone: 920-4060</b><br>Fax: 894-4515<br>Monroe Cabinet               |
| <b>SERRANIA CHARTER CES (6606)</b><br>5014 Serrania Ave.<br>Woodland Hills, 91364  | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant | <b>RASHEED KHAN</b><br>Nancy Farish<br>Maria Vallone<br>Vanessa Nix Grine | <b>Telephone: 340-6700</b><br>Fax: 592-0565<br>Taft/Hale Cabinet            |
| <b>SHIRLEY ES (6712)</b><br>19452 Hart St.<br>Reseda, 91335                        | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>WING LEUNG</b><br>David Esquenazi<br>Patty Reese                       | <b>Telephone: 342-6183</b><br>Fax: 774-9051<br>Reseda Cabinet               |
| <b>STAGG ST ES (6890)</b><br>7839 Amestoy Ave.<br>Van Nuys, 91406                  | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>ANGEL BARRETT</b><br>Bonita Zepeda<br>Tarynne Fraigun                  | <b>Telephone: 881-9850</b><br>Fax: 609-8537<br>Cleveland Cabinet            |

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| <b>SUNNY BRAE ES/GA MAG (6986)</b><br>20620 Arminta St.<br>Canoga Park, 91306          | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>OLIVIA TAMAYO MINJARES</b><br>Bonita Zepeda<br>Karen Danforth                     | <b>Telephone: 341-0931</b><br>Fax: 709-1232<br>Cleveland Cabinet         |
| <b>SUPERIOR ES (7007)</b><br>9756 Oso Ave.<br>Chatsworth, 91311                        | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>CLAUDETTE WILLIAMSON</b><br>Jeff Gerson<br>Kamaili De La Paz                      | <b>Telephone: 349-1410</b><br>Fax: 886-8748<br>CP/Chatsworth Cabinet     |
| <b>TARZANA ES (7041)</b><br>5726 Topeka Dr.<br>Tarzana, 91356                          | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>VICKI QUAN LEE</b><br>Michael DeMay<br>Soheir Rizk                                | <b>Telephone: 881-1424</b><br>Fax: 343-4418<br>Reseda Cabinet            |
| <b>TOPEKA DR CHARTER FOR ADV STUDIES</b><br>9815 Topeka Dr.<br>Northridge, 91324       | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>JOSEPHINE STEVENS</b><br>Nina Metichecchia<br>Nicolette Hernandez                 | <b>Telephone: 886-2266</b><br>Fax: 885-7682<br>CP/Chatsworth Cabinet     |
| <b>TULSA ES (7247)</b><br>10900 Hayvenhurst Ave.<br>Granada Hills, 91344               | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>LESTER POWELL</b><br>Iris Walker-Richmond<br>Karolin Lutfi                        | <b>Telephone: 363-5061</b><br>Fax: 831-6935<br>Kennedy/NAHS/VAAS Cabinet |
| <b>VAN GOGH CHARTER ES (7422)</b><br>17160 Van Gogh St.<br>Granada Hills, 91344        | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>PAMELA MERLONI</b><br>Uchenna Okereke<br>Raquel Acosta                            | <b>Telephone: 360-2141</b><br>Fax: 831-9081<br>Kennedy/NAHS/VAAS Cabinet |
| <b>VANALDEN ES (7411)</b><br>19019 Delano St.<br>Reseda, 91335                         | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>YOSHIM YANG</b><br>Susan Rich<br>Varsha Mahtani                                   | <b>Telephone: 342-5131</b><br>Fax: 996-5109<br>Reseda Cabinet            |
| <b>VINTAGE MAG ES(7562)</b><br>15848 Stare St.<br>North Hills, 91343                   | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant | <b>NANCY WILLIAMS-MOURAO</b><br>Veronica Gonzalez<br>Katherine Chavez<br>Lorena Leon | <b>Telephone: 892-8661</b><br>Fax: 830-9456<br>Monroe Cabinet            |
| <b>WELBY WAY ES CHARTER/ G MAG (7637/7638)</b><br>23456 Welby Way<br>West Hills, 91307 | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Assistant Principal<br>Administrative Assistant | <b>HELEN KIM</b><br>Janice Greenberg<br>Alvaro Alvarenga<br>Eliza Grigorian          | <b>Telephone: 348-1975</b><br>Fax: 704-8726<br>Taft/Hale Cabinet         |
| <b>WILBUR CHARTER CES (7774)</b><br>5213 Crebs Ave.<br>Tarzana, 91356                  | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Assistant Principal<br>Administrative Assistant | <b>CRYSTAL SHIRLEY</b><br>Maria Vallone<br>Karen Marroquin-Kim<br>Elizabeth Gallegos | <b>Telephone: 345-1090</b><br>Fax: 881-8128<br>Taft/Hale Cabinet         |
| <b>WINNETKA ES (7836)</b><br>8240 Winnetka Ave.<br>Winnetka, 91306                     | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>YVONNE DIX</b><br>Heather Rakowski<br>Gemma Cabrera                               | <b>Telephone: 341-5422</b><br>Fax: 998-1871<br>Cleveland Cabinet         |
| <b>WOODLAKE CMTY CHARTER (7877)</b><br>23231 Hatteras St.<br>Woodland Hills, 91367     | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant                        | <b>MARCIA KOFF, INTERIM</b><br>Krista Bella<br>Diane Ross                            | <b>Telephone: 347-7097</b><br>Fax: 883-3953<br>Taft/Hale Cabinet         |
| <b>WOODLAND HILLS CHARTER (7890)</b><br>22201 San Miguel St.<br>Woodland Hills, 91364  | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant | <b>CHRISTINA DESIDERIO</b><br>Murray Macpherson<br>Karen Mullin<br>Norma Munguia     | <b>Telephone: 347-9220</b><br>Fax: 347-2365<br>Taft/Hale Cabinet         |

## MIDDLE SCHOOLS

|  |   |   |  |
|--|---|---|--|
| <b>COLUMBUS MS/ MAG (8102)</b><br>22250 Elkwood St.<br>Canoga Park, 91304                      | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Administrative Assistant  | <b>DEBRA MCINTYRE-SCIARRINO</b><br>Stephanie Powell<br>Michael Swanston<br>Lucy Petrosyan                                   | <b>Telephone: 702-1200</b><br>Fax: 348-2894<br>CP/Chatsworth Cabinet     |
| <b>FROST MS/STM MAGNET (8137)</b><br>12314 Bradford Pl.<br>Granada Hills, 91344                | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant   | <b>ELMER CHOE</b><br>Nidhi Batra<br>Ari Meir<br>Marta Rodriguez   | <b>Telephone: 832-6900</b><br>Fax: 360-9584<br>Kennedy/NAHS/VAAS Cabinet |
| <b>HALE CHARTER ACAD/G/STEAM MAG (8169)(5235)</b><br>23830 Califa St.<br>Woodland Hills, 91367 | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant                        | <b>CHRISTOPHER PERDIGAO</b><br>Paul DeBonis<br>Roxsana Jaber-Ansari<br>Kristy Santi<br>Shauna Lehtihalmel<br>Yvonne Goodman | <b>Telephone: 313-7400</b><br>Fax: 346-7517<br>Taft/Hale Cabinet         |
| <b>HENRY MS/MAGNET (8174)</b><br>17340 San Jose St.<br>Granada Hills, 91344                    | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant                        | <b>SANDRA CRUZ</b><br>Ernesto Bernal<br>Lisa Hamilton<br>Carol Willis<br>Scarleth Garton                                    | <b>Telephone: 832-3870</b><br>Fax: 368-7333<br>Kennedy/NAHS/VAAS Cabinet |
| <b>HESBY OAKS LEAD ACAD (4521)</b><br>15530 Hesby St.<br>Encino, 91436                         | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Administrative Assistant  | <b>MOVSES TARAKHCHYAN</b><br>Behnaz Valamehr<br>Linda Cheshire  | <b>Telephone: 528-7000</b><br>Fax: 907-0788<br>Reseda Cabinet            |
| <b>HOLMES MS/MAGNET (8182)</b><br>9351 Paso Robles Ave.<br>Northridge, 91325                   | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant   | <b>KIM D'ALOSIO</b><br>Mari Ann Aguilar<br>Thelma Ponce<br>Celeste Robinson   | <b>Telephone: 678-4100</b><br>Fax: 886-3358<br>Monroe Cabinet            |
| <b>LAWRENCE MS/MAGNET (8217)(8218)</b><br>10100 Variel Ave.<br>Chatsworth, CA 91311            | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant                        | <b>MARILÚ PIGLIAPOCO</b><br>Eric Huang<br>James Ramirez<br>Ivet Diaz-Sawyer<br>Ana Martinez                                 | <b>Telephone: 678-7900</b><br>Fax: 349-4539<br>Taft/Hale Cabinet         |
| <b>MULHOLLAND MS/MAG (8259)</b><br>17120 Vanowen St.<br>Van Nuys, 91406                        | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant   | <b>RAQUEL SEGAL</b><br>Mercy Momary<br>Joel Domine<br>Rosalinda Gil   | <b>Telephone: 609-2500</b><br>Fax: 345-1933<br>Reseda Cabinet            |
| <b>NOBEL MS/MAGNET (8272)</b><br>9950 Tampa Ave.<br>Northridge, 91324                          | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant | <b>DEREK HOROWITZ</b><br>Rosana Bates<br>LaDonna Oduwole<br>Karen Turner<br>Cornelia Romey<br>Marie Ferry                   | <b>Telephone: 773-4700</b><br>Fax: 701-9480<br>CP/Chatsworth Cabinet     |
| <b>NORTHRIDGE MS/MAGNET (8283)</b><br>17960 Chase St.<br>Northridge, 91325                     | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant   | <b>RICHARD RAMOS</b><br>Vacant<br>Sergio Guzman<br>Ana Llauro   | <b>Telephone: 678-5100</b><br>Fax: 885-1461<br>Cleveland Cabinet         |

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|---|---|--|---|
| <b>PORTER MS/MAGNET (8354)</b><br>15960 Kingsbury St.<br>Granada Hills, 91344           | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant                       | <b>JANET JOHNSON</b><br>Kimberly Meyer<br>Kathy Torres<br>Ramona Ochoa                 | <b>Telephone: 920-2050</b><br>Fax: 891-7826<br>Kennedy/NAHS/VAAS<br>Cabinet |
| <b>PORTER RANCH COM. (2303) (K-8)</b><br>12450 Mason Ave.<br>Porter Ranch, CA 91326     | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, EIS<br>Administrative Assistant                       | <b>GARY SAUNDERS</b><br>Avak Demirje<br>Nina Metichecchia<br>Donna Patterson           | <b>Telephone: 709-7100</b><br>Fax: 993-1363<br>CP/Chatsworth Cabinet        |
| <b>PORTOLA MS/MAG (8107)</b><br>18720 Linnett St.<br>Tarzana, 91356                     | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal SCS<br>Administrative Assistant | <b>JENNIFER YOO</b><br>James Lee<br>Rebecca Garcia<br>Galvan, Rebecca<br>Sybil Shepard | <b>Telephone: 654-3300</b><br>Fax: 996-0892<br>Taft/Hale Cabinet            |
| <b>SEPULVEDA MS/MAG (8363)</b><br>15330 Plummer St.<br>North Hills, 91343               | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant                       | <b>GABRIEL ORTEGA</b><br>Lawrence Hom<br>Salvador Rodriguez<br>Heather Fayuant         | <b>Telephone: 920-2130</b><br>Fax: 891-5754<br>Monroe Cabinet               |
| <b>SUTTER MS/MAG (8406)</b><br>7330 Winnetka Avenue<br>Winnetka, 91306                  | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Administrative Assistant                            | <b>KELLY WELSH</b><br>Michael Harrington<br>Ana Mejia<br>Julissa Olague                | <b>Telephone: 773-5800</b><br>Fax: 341-3039<br>Cleveland Cabinet            |
| <b>WOODLAND HILLS ACADEMY MS (8344)</b><br>20800 Burbank Blvd.<br>Woodland Hills, 91367 | <b>PRINCIPAL</b><br>Assistant Principal<br>Administrative Assistant   | <b>ALMA SALAZAR</b><br>Jeffrey Brand<br>Betty Saenz                                    | <b>Telephone: 226-2900</b><br>Fax: 716-0649<br>Taft/Hale Cabinet            |

## HIGH SCHOOLS

|   |  |   |  |
|---|--|---|--|
| <b>CANOGA PARK HS/MAGNET (8571/8572)</b><br>6850 Topanga Canyon Blvd.<br>Canoga Park, 91303 | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant                   | <b>ROBERT GARCIA</b><br>Tony Recalde<br>Kaylyn Redmond<br>Amie Whiteley<br>Takui Jambazian  | <b>Telephone: 673-1300</b><br>Fax: 702-8942<br>CP/Chatsworth Cabinet |
| <b>CHATSWORTH CHARTER HS (8583)</b><br>10027 Lurline Ave.<br>Chatsworth, 91311              | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant                   | <b>TIM GUY</b><br>Kevin Chong<br>Christina Trevino McHenry<br>Diana Kim<br>Laura Voets<br>Barbara Posalski                          | <b>Telephone: 678-3400</b><br>Fax: 709-6952<br>CP/Chatsworth Cabinet |
| <b>CLEVELAND CHTR HS/MAG (8590/8593)</b><br>8140 Vanalden Ave.<br>Reseda, 91335             | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal<br>Assistant Principal<br>Administrative Assistant | <b>CINDY DUONG</b><br>John Ford<br>Damian Goodman<br>Robert Rakauskas<br>Patricia Russell<br>Stephanie Slaughter<br>Michelle Graham | <b>Telephone: 885-2300</b><br>Fax: 727-0964<br>Cleveland Cabinet     |

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|--|--|--|---|
| <b>KENNEDY HS/MAG (8725/8724)</b><br>11254 Gothic Ave.<br>Granada Hills, 91344                           | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant | <b>RICHARD CHAVEZ</b><br>Irvin Castañeda<br>Stephen Foster<br><br>Trébor Jacquez<br>Henry Song<br>Angelica Streif<br>Patsy Hernandez | <b>Telephone: 271-2900</b><br>Fax: 368-9527<br>Kennedy/NAHS/VAAS<br>Cabinet |
| <b>LAKE BALBOA COLLEGE<br/>PREPARATORY MAGNET K-12 (7390)</b><br>6701 Balboa Blvd.<br>Lake Balboa, 91406 | <b>PRINCIPAL</b><br>Assistant Principal,<br>Assistant Principal, EIS<br>Administrative Assistant   | <b>ROBERT CLARKE</b><br>Mindy Park<br>Susan Rich<br>Maria Sonora   | <b>Telephone: 342-6133</b><br>Fax: 342-8645<br>LDNW Cabinet                 |
| <b>MONROE HS (8768)</b><br>9229 Haskell Ave.<br>North Hills, 91343                                       | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant                            | <b>MATHEW DIAMOND</b><br>Andres Flores<br>Ximena Rodriguez<br>Roddy Shaul<br>Reggie Quemuel<br>Karla Moran                           | <b>Telephone: 830-4200</b><br>Fax: 892-5622<br>Monroe Cabinet               |
| <b>NORTHRIDGE ACADEMY (8513)</b><br>9601 Zelzah Ave.<br>Northridge, 91325                                | <b>PRINCIPAL</b><br>Assistant Principal<br>Administrative Assistant  | <b>NIDIA CASTRO</b><br>Carlos Valdovinos<br>Mireya Guzman  | <b>Telephone: 700-2222</b><br>Fax: 718-2239<br>Kennedy/NAHS/VAAS<br>Cabinet |
| <b>PEARL MAGNET (8558)</b><br>6649 Balboa Blvd.<br>Van Nuys, 91406                                       | <b>PRINCIPAL</b><br>Administrative Assistant   | <b>PIA DAMONTE</b><br>Lubia Gutierrez  | <b>Telephone: 654-3775</b><br>Fax: 881-1013<br>LDNW Cabinet                 |
| <b>RESEDA CHARTER HS (8814)</b><br>18230 Kittridge St.<br>Reseda, 91335                                  | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal<br>Administrative Assistant  | <b>MELANIE WELSH</b><br>Sherman Gardin<br>Phyllis Castañeda<br>Vatche Terzian<br>Maria Freeman                                       | <b>Telephone: 758-3600</b><br>Fax: 776-0452<br>Reseda Cabinet               |
| <b>SHERMAN OAKS CES (8842)</b><br>18605 Erwin St.<br>Reseda, 91335<br><br>(Grades 4-12)                  | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal<br>Assistant Principal<br>Administrative Assistant                                 | <b>MARTIN PRICE</b><br>Davina Cunningham<br>Floyd Weldon<br>William Crockett<br>Susan Sim Kim<br>Jet Manalastas                      | <b>Telephone: 758-5600</b><br>Fax: 344-5909<br>Reseda Cabinet               |
| <b>TAFT CHARTER HS (8880)</b><br>5461 Winnetka Ave.<br>Woodland Hills, 91364                             | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br>Assistant Principal<br>Assistant Principal, SCS<br>Administrative Assistant                            | <b>DANIEL STEINER</b><br>Amy Aviv<br>Jose Loza<br>Neezer McNab<br>Javier Tapia<br>Rosa Feliciano                                     | <b>Telephone: 227-3600</b><br>Fax: 592-0877<br>Taft/Hale Cabinet            |
| <b>VALLEY ACADEMY OF<br/>ARTS &amp; SCIENCE (8898)</b><br>10445 Balboa Blvd.<br>Granada Hills, 91344     | <b>PRINCIPAL</b><br>Assistant Principal<br>Assistant Principal<br><br>Administrative Assistant   | <b>KELLY HANOCK</b><br>Malaika Evans<br>Todd Tyni<br><br>Edelmira Sanchez  | <b>Telephone: 832-7750</b><br>Fax: 368-5140<br>Kennedy/NAHS/VAAS<br>Cabinet |

## ALTERNATIVE EDUCATION SCHOOLS

|  |   |   |   |
|--|---|---|---|
| <b>ADDAMS HS (8726)</b><br>16341 Donmetz St.<br>Granada Hills, 91344           | <b>PRINCIPAL</b><br>Office Manager                        | <b>SALVADOR ARAGON</b><br>Taphi Chau                      | <b>Telephone: 271-2946</b><br>Fax: 271-2569<br>Kennedy/NAHS/VAAS<br>Cabinet |
| <b>AGGELER OPPORTUNITY/CDS (8507)</b><br>21050 Plummer St<br>Chatsworth, 91311 | <b>PRINCIPAL</b><br>Assistant Principal<br>Office Manager | <b>ALEX PLACENCIO</b><br>Jorge Andrade<br>Alicia Alvarado | <b>Telephone: 341-1232</b><br>Fax: 349-1404<br>CP/Chatsworth Cabinet        |
| <b>EINSTEIN HS (8770)</b><br>15938 Tupper St.<br>North Hills, 91343            | <b>PRINCIPAL</b><br>Office Manager                        | <b>JAZMIN AYALA</b><br>Sylvia Caballero                   | <b>Telephone: 892-4367</b><br>Fax: 893-3423<br>Monroe Cabinet               |
| <b>GREY HS (8816)</b><br>18230 Kittridge St.<br>Reseda, 91335                  | <b>PRINCIPAL</b><br>Office Manager                        | <b>LUCINDA BURTON</b><br>Nancy Topete                     | <b>Telephone: 758-3769</b><br>Fax: 758-3714<br>Reseda Cabinet               |
| <b>INDEPENDENCE HS (8559)</b><br>6501 Balboa Blvd.<br>Van Nuys, 91406          | <b>PRINCIPAL</b><br>Office Manager                        | <b>BRIAN SIDA</b><br>Beatriz Guillen                      | <b>Telephone: 881-7737</b><br>Fax: 609-0764<br>LDNW Cabinet                 |
| <b>OWENSMOUTH HS (8573)</b><br>6921 Jordan Ave.<br>Canoga Park, 91303          | <b>PRINCIPAL</b><br>Office Manger                         | <b>GERARDO CERVANTES</b><br>Elida Perez-Rubalcava         | <b>Telephone: 340-7663</b><br>Fax: 340-2947<br>CP/Chatsworth Cabinet        |
| <b>STONEY POINT HS (8585)</b><br>10010 De Soto Ave.<br>Chatsworth, 91311       | <b>PRINCIPAL</b><br>Office Manager                        | <b>GEORGE PADGETT</b><br>Joyua Bratton                    | <b>Telephone: 678-3491</b><br>Fax: 773-1796<br>CP/Chatsworth Cabinet        |
| <b>THOREAU HS (8883)</b><br>5429 Quakertown Ave.<br>Woodland Hills             | <b>PRINCIPAL</b><br>Office Manager                        | <b>ERIC DIAZ</b><br>Patricia Gutierrez                    | <b>Telephone: 340-4395</b><br>Fax: 347-4235<br>Taft/Hale Cabinet            |
| <b>WOODEN HS (8591)</b><br>18741 Elkwood St.<br>Reseda, 91335                  | <b>PRINCIPAL</b><br>Office Manager                        | <b>LAURA NOVAK</b><br>Monica Parga Diyarza                | <b>Telephone: 345-0203</b><br>Fax: 996-9008<br>Cleveland Cabinet            |

## SPECIAL EDUCATION SCHOOLS

|   |   |  |  |
|---|---|--|--|
| <b>LEICHMAN SP ED CENTER (1908)</b><br>19034 Gault St.<br>Reseda, 91335     | <b>PRINCIPAL</b><br>Assistant Principal<br>Administrative Assistant | <b>RYAN MORSE</b><br>Jennifer Hubbard<br>Elida Martin  | <b>Telephone: 881-5341</b><br>Fax: 881-4606<br>Reseda Cabinet    |
| <b>LOKRANTZ SP ED CENTER (1947)</b><br>19451 Wyandotte St.<br>Reseda, 91335 | <b>PRINCIPAL</b><br>Administrative Assistant                        | <b>DANIEL LOGIE</b><br>Angelia Morris                  | <b>Telephone: 886-8980</b><br>Fax: 886-3537<br>Reseda Cabinet    |
| <b>MILLER CTC</b><br>8218 Vanalden Ave.<br>Reseda, 91335                    | <b>PRINCIPAL</b><br>Assistant Principal<br>Administrative Assistant | <b>TIMOTHY SWEENEY</b><br>Kendall Smith<br>Janet Davis | <b>Telephone: 885-1646</b><br>Fax: 773-0179<br>Cleveland Cabinet |

## EARLY EDUCATION CENTERS

|  |  |  |  |
|--|--|--|--|
| <b>CANOGA PARK EEC (9592)</b><br>7355 Vassar Ave.<br>Canoga Park, 91303                        | <b>PRINCIPAL</b><br>Office Manager                             | <b>SARA VASQUEZ</b><br>Art Lopez                                       | <b>Telephone: 348-2814</b><br>Fax: 888-5736<br>Early Ed Center Cabinet |
| <b>CHASE EEC (9460)</b><br>8635 Colbath Ave.<br>Panorama City, 91402                           | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Office Manager | <b>TERRI WINBUSH</b><br>Lizette Lopez-Avila<br>Rosalba Palucho-Aguirre | <b>Telephone: 830-4455</b><br>Fax: 892-7472<br>Early Ed Center Cabinet |
| <b>CLEVELAND EEC &amp; INFANT CTR (9491) (8588)</b><br>19031 W. Strathern St.<br>Reseda, 91335 | <b>PRINCIPAL</b><br>Office Manager                             | <b>SARA VASQUEZ</b><br>Reyna Rojas                                     | <b>Telephone: 885-3677</b><br>Fax: 727-0964<br>Early Ed Center Cabinet |
| <b>GLEDHILL EEC (9578)</b><br>16058 Gledhill St.<br>North Hills, 91343                         | <b>PRINCIPAL</b><br>Assistant Principal, EIS<br>Office Manager | <b>CAROLINA GOMEZ</b><br>Lori Dietrich<br>Cynthia Vega                 | <b>Telephone: 895-2491</b><br>Fax: 892-7731<br>Early Ed Center Cabinet |
| <b>LEMAY EEC (9530)</b><br>17553 Lemay St.<br>Lake Balboa, 91406                               | <b>PRINCIPAL</b><br>Office Manager                             | <b>SANDY CHEN</b><br>De Anna Lloyd                                     | <b>Telephone: 345-0731</b><br>Fax: 343-0911<br>Early Ed Center Cabinet |
| <b>NORTHRIDGE EEC (8284)</b><br>18050 Chase St.<br>Northridge, 91325                           | <b>PRINCIPAL</b><br>Office Manager                             | <b>TERRI WINBUSH</b><br>Bernice Brown                                  | <b>Telephone: 678-5190</b><br>Fax: 885-1461<br>Early Ed Center Cabinet |
| <b>VANALDEN EEC (9542)</b><br>6212 Vanalden Ave.<br>Reseda, 91335                              | <b>PRINCIPAL</b><br>Office Manager                             | <b>SANDY CHEN</b><br>Marlene Chacon                                    | <b>Telephone: 343-5595</b><br>Fax: 996-0353<br>Early Ed Center Cabinet |

# AUGUST 2019

| MONDAY   | TUESDAY                            | WEDNESDAY  |
|--|------------------------------------|--|
|  |                                    |  |
| 5  | 6<br><br>APEIS Meeting             | 7<br><br>Principals' Meeting                                 |
| 12   | 13                                 | 14<br><br>IEP Planning Meeting                               |
| 19<br><br>C Basis Begins<br>Pupil Free Day<br>School Based PSW Meeting<br>IEP Planning Meeting | 20<br><br>First Day of Instruction | 21   |
| 26<br><br>APEIS Paraprofessional PD Training<br>Schology Training                              | 27                                 | 28<br><br>SSC/ELA Committee Orientation & Elections Training |



# AUGUST 2019

| THURSDAY   | FRIDAY                                  | SAT. | SUN. |
|--|---|------|------|
| 1  | 2                                       | 3    | 4    |
| 8  | 9                                       | 10   | 11   |
| 15<br><small>Principals' Meeting</small>                 | 16                                      | 17   | 18   |
| 22   | 23                                      | 24   | 25   |
| 29<br><br><small>New Title I Coordinator Meeting</small> | 30<br><br><small>Admissions Day</small> | 31   |      |

# SEPTEMBER 2019

| MONDAY                          | TUESDAY                                   | WEDNESDAY   |
|---------------------------------|---|---|
|                                 |   |   |
| <p>2</p> <p>Labor Day</p>       | <p>3</p>                                  | <p>4</p> <p>MSPO/SHSPO/SHSOPO/PSPO Meeting<br/>           APSCS and Counselor Meeting<br/>           Schoology Training<br/>           Parent Portal Designee Training<br/>           OEECA Meeting</p> |
| <p>9</p>                        | <p>10</p> <p>School Based PSW Meeting</p> | <p>11</p> <p>Principals' Meeting</p>  |
| <p>16</p>                       | <p>17</p>                                 | <p>18</p> <p>Assistant Principals' Meeting<br/>           Attendance Matters Day</p>  |
| <p>23</p>                       | <p>24</p>                                 | <p>25</p> <p>SSC/ELAC Drop-In Clinic<br/>           APEIS Paraprofessional PD Training</p>  |
| <p>30</p> <p>Unassigned Day</p> |   |   |

# SEPTEMBER 2019

| THURSDAY   | FRIDAY   | SAT. | SUN. |
|--|--|------|------|
|  |  |      | 1    |
| 5<br><br>APEIS Meeting<br>SEPO Meeting   | 6  | 7    | 8    |
| 12<br><br>EL Designee Meeting  | 13<br><br>EPO Meeting<br>MS College and Career Coach Meeting             | 14   | 15   |
| 19<br><br>Local District Crisis Team Meeting<br>Parent Center Director PD<br>ELA/ Literacy, Secondary PD | 20<br><br><b>Norm Day</b><br><b>LDNW Resource Support Drop-In Clinic</b> | 21   | 22   |
| 26<br><br>InnovateED Collaborative Meeting<br>SHSOPO Meeting   | 27<br><br>Title I Coordinator Meeting                                    | 28   | 29   |
|  |  |      |      |

# OCTOBER 2019

| MONDAY   | TUESDAY                             | WEDNESDAY  |
|--|-------------------------------------|--|
|  | 1                                   | 2<br><br>MSPO/SHSPO/SHSOPO/PSPO Meeting<br>Schoology Training<br>APSCS and Counselor Meeting |
| 7  | 8<br><br>Coffee with Superintendent | 9<br><br>Unassigned Day  |
| 14   | 15                                  | 16<br><br>Principals' Meeting  |
| 21   | 22                                  | 23<br><br>InnovateEd Collaborate Meeting<br>SAA Meeting                                      |
| 28<br><br>Schoology Training<br>APEIS Paraprofessional PD Training | 29                                  | 30   |

# OCTOBER 2019

| THURSDAY   | FRIDAY  | SAT.   | SUN.      |
|--|---|--|-----------|
| <p>3</p><br><br><br><br><br><br><br><br><br><br><p>Elementary SPELA Meeting<br/>SEPO Meeting</p>   | <p>4</p>  | <p>5</p>   | <p>6</p>  |
| <p>10</p><br><br><br><br><br><br><br><br><br><br><p>EL Designee Meeting<br/>School Based PSW Monthly Meeting<br/>Secondary SPELA Meeting</p> | <p>11</p><br><br><br><br><br><br><br><br><br><br><p>MS College and Career Coach Meeting</p>   | <p>12</p>  | <p>13</p> |
| <p>17</p><br><br><br><br><br><br><br><br><br><br><p>Elementary Instructional Leaders Meeting<br/>Secondary Instructional Leaders Meeting</p> | <p>18</p><br><br><br><br><br><br><br><br><br><br><p><b>LDNW Resource Support Drop-In Clinic</b><br/>OEECA Meeting</p>                       | <p>19</p>  | <p>20</p> |
| <p>24</p><br><br><br><br><br><br><br><br><br><br><p>SHSOP Meeting</p>  | <p>25</p><br><br><br><br><br><br><br><br><br><br><p>Parent Center Director PD<br/>Title I Coordinator Meeting<br/>Operation School Bell</p> | <p>26</p><br><br><br><br><br><br><br><br><br><br><p>ELA/Literacy,<br/>Secondary PD</p> | <p>27</p> |
| <p>31</p>  |   |  |           |

# NOVEMBER 2019

| MONDAY                                   | TUESDAY                         | WEDNESDAY   |
|--|---------------------------------|---|
|  |                                 |   |
| <p>4</p> <p>Elementary SPELA Meeting</p> | <p>5</p>                        | <p>6</p> <p>APSCS &amp; Counselor Meeting<br/>MSPO/PSPO Meeting<br/>Schology Training<br/>Secondary SPELA Meeting</p> |
| <p>11</p> <p>Veteran's Day</p>           | <p>12</p>                       | <p>13</p> <p>Principal's Meeting</p>  |
| <p>18</p>                                | <p>19</p>                       | <p>20</p> <p>Assistant Principals' Meeting</p>  |
| <p>25</p> <p>Unassigned Day</p>          | <p>26</p> <p>Unassigned Day</p> | <p>27</p> <p>Unassigned Day</p>   |

# NOVEMBER 2019

| THURSDAY  | FRIDAY   | SAT. | SUN. |
|---|--|------|------|
|   | 1<br><br>School Based PSW Monthly Meeting                            | 2    | 3    |
| 7<br><br>SEPO Meeting   | 8<br><br>MS College and Career Coach Meeting                         | 9    | 10   |
| 14<br><br>EL Designee Meeting   | 15<br><br>EPO Meeting<br><b>LDNW Resource Support Drop-In Clinic</b> | 16   | 17   |
| 21<br><br>Parent Center Director PD<br>APEIS Paraprofessional PD Training | 22<br><br>SPSA Writing Drop-In Clinic                                | 23   | 24   |
| 28<br><br>Thanksgiving Day  | 29<br><br>Holiday  | 30   |      |

# DECEMBER 2019

| MONDAY                  | TUESDAY                             | WEDNESDAY  |
|-------------------------|-------------------------------------|--|
|                         |                                     |  |
| 2                       | 3<br><br>Coffee with Superintendent | 4<br><br>MSPO Meeting<br>Elementary Instructional Leaders Meeting<br>Schoolology Training<br>SAA Meeting |
| 9                       | 10                                  | 11<br><br>Principals' Meeting  |
| 16                      | 17                                  | 18   |
| 23<br><br>Winter Recess | 24<br><br>Winter Recess             | 25<br><br>Winter Recess  |
| 30<br><br>Winter Recess | 31<br><br>Winter Recess             |  |



# DECEMBER 2019

| THURSDAY   | FRIDAY  | SAT.                                    | SUN. |
|--|---|---|------|
|  |   |   | 1    |
| 5<br><br>Secondary Instructional Leaders Meeting<br>SEPO Meeting<br>School Based Crisis Team Meeting | 6<br><br>Title I Coordinator Meeting                  | 7                                       | 8    |
| 12<br><br>EL Designee Meeting<br>School Based PSW Monthly Meeting                                    | 13<br><br>MS College and Career Coach Meeting         | 14<br><br>ELA/Literacy,<br>Secondary PD | 15   |
| 19   | 20<br><br><b>LDNW Resource Support Drop-In Clinic</b> | 21                                      | 22   |
| 26<br><br>Winter Recess  | 27<br><br>Winter Recess                               | 28                                      | 29   |
|  |   |   |      |

# JANUARY 2020

| MONDAY   | TUESDAY                       | WEDNESDAY  |
|--|-------------------------------|--|
|  |                               | <p>1</p> <p>Winter Recess</p>  |
| <p>6</p> <p>Winter Recess</p>  | <p>7</p> <p>Winter Recess</p> | <p>8</p> <p>Winter Recess</p>  |
| <p>13</p> <p>Second Semester Begins</p>  | <p>14</p>                     | <p>15</p> <p>SHSOP Meeting<br/>Assistant Principal's Meeting</p>                                   |
| <p>20</p> <p>Dr. Martin L. King, Jr. Day</p>   | <p>21</p>                     | <p>22</p> <p>Elementary Assistant Principals' Meeting<br/>SP ED Northwest Articulation Meeting</p> |
| <p>27</p> <p>School Based PSW Monthly Meeting<br/>APEIS Paraprofessional PD Training</p> | <p>28</p>                     | <p>29</p>  |

# JANUARY 2020

| THURSDAY   | FRIDAY   | SAT. | SUN. |
|--|--|------|------|
| 2  | 3  | 4    | 5    |
| Winter Recess                                    | Winter Recess  |      |      |
| 9  | 10   | 11   | 12   |
| Winter Recess                                    | Winter Recess  |      |      |
| 16   | 17   | 18   | 19   |
| SHSOPO Meeting<br>SEOP Meeting                   | <b>LDNW Resource Support Drop-In Clinic</b><br>OEECA Meeting |      |      |
| 23   | 24   | 25   | 26   |
| EL Designee Meeting<br>Parent Center Director PD | Title I Coordinator Meeting                                  |      |      |
| 30   | 31   |      |      |
| ELA/ Literacy Secondary PD                       | SPSA Writing Drop-In Clinic                                  |      |      |

# FEBRUARY 2020

| MONDAY                    | TUESDAY                                     | WEDNESDAY  |
|---------------------------|---|--|
|                           |   |  |
| 3                         | 4   | 5<br><br>MSPO/SHSPO/SHSOPO/PSPO Meeting<br>InnovateEd Collaborative Meetings |
| 10                        | 11  | 12<br><br>Principals' Meeting  |
| 17<br><br>Presidents' Day | 18  | 19<br><br>Elementary Instructional Leaders Meeting<br>SAA Meeting            |
| 24                        | 25<br><br>School Based PSW Monthly Meetings | 26<br><br>APEIS Paraprofessional PD Training                                 |

# FEBRUARY 2020

| THURSDAY  | FRIDAY   | SAT. | SUN. |
|---|--|------|------|
|   |  | 1    | 2    |
| 6<br><br>Elementary SPELA Meeting<br>SEPO Meeting                           | 7<br><br>EPO Meeting<br>SPSA Writing Drop-In Clinic                        | 8    | 9    |
| 13<br><br>Secondary SPELA Meeting<br>EL Designee Meeting<br>EAPO/MSAPO/SHPO | 14<br><br>Parent Center Director PD<br>MS College and Career Coach Meeting | 15   | 16   |
| 20<br><br>Secondary Instructional Leaders Meeting                           | 21<br><br><b>LDNW Resource Support Drop-In Clinic</b>                      | 22   | 23   |
| 27<br><br>Parent Center Director PD   | 28<br><br>Title I Coordinator Meeting                                      | 29   |      |

# MARCH 2020

| MONDAY                 | TUESDAY | WEDNESDAY   |
|------------------------|---------|---|
|                        |         |   |
| 2                      | 3       | 4<br><br>MSPO/PSPO Meeting<br>APSCS and Counselor Meeting |
| 9<br><br>APEIS Meeting | 10      | 11<br><br>Principals' Meeting                             |
| 16                     | 17      | 18<br><br>SHSOP Meeting<br>Assistant Principal's Meeting  |
| 23                     | 24      | 25  |
| 30                     | 31      |   |

# MARCH 2020

| THURSDAY  | FRIDAY  | SAT.                                  | SUN. |
|---|---|---------------------------------------|------|
|   |   |                                       | 1    |
| 5<br><br>SEPO Meeting<br>Local District Crisis Team Meeting               | 6<br><br>SPSA Writing Drop-In Clinic  | 7                                     | 8    |
| 12<br><br>EL Designee Meeting   | 13<br><br>MS College and Career Coach Meeting<br>Parent Center Director PD<br>SPSA Writing Drop-In Clinic | 14<br><br>ELA/ Literacy, Secondary PD | 15   |
| 19  | 20<br><br>School Based PSW Monthly Meeting<br><b>LDNW Resource Support Drop-In Clinic</b>                 | 21                                    | 22   |
| 26<br><br>Parent Center Director PD<br>APEIS Paraprofessional PD Training | 27<br><br>Title I Coordinator Meeting   | 28                                    | 29   |
|   |   |                                       |      |

# APRIL 2020

| MONDAY  | TUESDAY                       | WEDNESDAY   |
|---|-------------------------------|---|
|   |                               | <p>1</p> <p>MSPO Meeting</p>  |
| <p>6</p> <p>Spring Recess</p>                       | <p>7</p> <p>Spring Recess</p> | <p>8</p> <p>Spring Recess</p>   |
| <p>13</p>   | <p>14</p>                     | <p>15</p> <p>Principals' Meeting</p>  |
| <p>20</p> <p>School Based PSW Monthly Meeting</p>   | <p>21</p>                     | <p>22</p> <p>APSCS and Counselor Meeting<br/>Elementary Instructional Leaders Meeting</p> |
| <p>27</p> <p>APEIS Paraprofessional PD Training</p> | <p>28</p>                     | <p>29</p> <p>SAA Meeting</p>  |



# APRIL 2020

| THURSDAY   | FRIDAY  | SAT. | SUN. |
|--|---|------|------|
| 2<br><br><br><br><br><br><br>Elementary SPELA Meeting<br>SEPO Meeting                              | 3<br><br><br><br><br><br><br>Cesar E. Chavez Day                                    | 4    | 5    |
| 9<br><br><br><br><br><br><br>Spring Recess   | 10<br><br><br><br><br><br><br>Spring Recess   | 11   | 12   |
| 16<br><br><br><br><br><br><br>Secondary SPELA Meeting<br>EL Designee Meeting                       | 17<br><br><br><br><br><br><br>LDNW Resource Support Drop-In Clinic<br>OEECA Meeting | 18   | 19   |
| 23<br><br><br><br><br><br><br>Parent Center Director PD<br>Secondary Instructional Leaders Meeting | 24<br><br><br><br><br><br><br>Title I Coordinator Meeting                           | 25   | 26   |
| 30<br><br><br><br><br><br><br>Parent Center Director PD  |   |      |      |

# MAY 2020

| MONDAY                 | TUESDAY | WEDNESDAY   |
|------------------------|---------|---|
|                        |         |   |
| 4                      | 5       | 6<br><br>MSPO/SHSPO/SHSOPO/PSPO Meeting<br>InnovateEd Collaborative Meeting |
| 11                     | 12      | 13<br><br>Principals' Meeting   |
| 18                     | 19      | 20  |
| 25<br><br>Memorial Day | 26      | 27<br><br>SHSOP Meeting   |
| 31                     |         |   |

# MAY 2020

| THURSDAY   | FRIDAY   | SAT. | SUN. |
|--|--|------|------|
|  | 1<br><br>SPSA Writing Drop-In Clinic                                   | 2    | 3    |
| 7<br><br>Local District Crisis Team Meeting<br>APEIS Meeting<br>SEPO Meeting               | 8<br><br>ELA/ Literacy, Secondary PD                                   | 9    | 10   |
| 14<br><br>EL Designee Meeting  | 15<br><br>EPO Meeting  | 16   | 17   |
| 21<br><br>Parent Center Director PD<br>EAPO/MSAP/SHAPO Meeting                             | 22<br><br><b>LDNW Resource Support Drop-In Clinic</b><br>OEECA Meeting | 23   | 24   |
| 28<br><br>APEIS Paraprofessional PD Training<br>SHSOPO Meeting<br>School Based PSW Meeting | 29<br><br>Title I Coordinator Meeting                                  | 30   | 31   |
|  |  |      |      |

# JUNE 2020

| MONDAY                                   | TUESDAY                | WEDNESDAY                              |
|--|------------------------|--|
| 1  | 2                      | 3                                      |
| 8  | 9                      | 10                                     |
| 15<br><br>C Basis Ends<br>Pupil Free Day | 16                     | 17<br><br>SHSPO Meeting<br>SAA Meeting |
| 22<br><br>B Basis Ends                   | 23                     | 24                                     |
| 29                                       | 30<br><br>E Basis Ends |  |

# JUNE 2020

| THURSDAY     | FRIDAY                              | SAT. | SUN. |
|--------------|-------------------------------------|------|------|
| 4            | 5                                   | 6    | 7    |
|              | MS College and Career Coach Meeting |      |      |
| 11           | 12                                  | 13   | 14   |
|              | Last Day of Instruction             |      |      |
| 18           | 19                                  | 20   | 21   |
| SEPO Meeting |                                     |      |      |
| 25           | 26                                  | 27   | 28   |
|              |                                     |      |      |

# JULY 2020

| MONDAY | TUESDAY | WEDNESDAY |
|--------|---------|-----------|
|        |         | 1         |
| 6      | 7       | 8         |
| 13     | 14      | 15        |
| 20     | 21      | 22        |
| 27     | 28      | 29        |

# JULY 2020

| THURSDAY                   | FRIDAY | SAT. | SUN. |
|----------------------------|--------|------|------|
| 2                          | 3      | 4    | 5    |
| 9                          | 10     | 11   | 12   |
| 16                         | 17     | 18   | 19   |
| 23                         | 24     | 25   | 26   |
| E Basis Begins (Tentative) |        |      |      |
| 30                         | 31     |      |      |

# AUGUST 2020

| MONDAY                               | TUESDAY | WEDNESDAY |
|--------------------------------------|---------|-----------|
|                                      |         |           |
| 3<br><br>B Basis Begins (Tentative)  | 4       | 5         |
| 10                                   | 11      | 12        |
| 17<br><br>C Basis Begins (Tentative) | 18      | 19        |
| 24                                   | 25      | 26        |



# AUGUST 2020

| THURSDAY | FRIDAY | SAT. | SUN. |
|----------|--------|------|------|
|          |        | 1    | 2    |
| 6        | 7      | 8    | 9    |
| 13       | 14     | 15   | 16   |
| 20       | 21     | 22   | 23   |
| 27       | 28     | 29   | 30   |

# SEPTEMBER 2020

| MONDAY | TUESDAY | WEDNESDAY |
|--------|---------|-----------|
|        | 1       | 2         |
| 7      | 8       | 9         |
| 14     | 15      | 16        |
| 21     | 22      | 23        |
| 28     | 29      | 30        |

# SEPTEMBER 2020

| THURSDAY | FRIDAY | SAT. | SUN. |
|----------|--------|------|------|
| 3        | 4      | 5    | 6    |
| 10       | 11     | 12   | 13   |
| 17       | 18     | 19   | 20   |
| 23       | 24     | 25   | 26   |
|          |        |      |      |

**STAFF RELATIONS  
ADMINISTRATIVE TASK CALENDAR FOR CERTIFICATED EVALUATIONS  
2019 - 2020**

**AALA REPRESENTED EMPLOYEES**

|  | <b>I<br/>Distribute Initial<br/>Planning Sheet</b> | <b>II<br/>Return Initial<br/>Planning Sheet</b> | <b>III<br/>Initial Planning<br/>Conference</b> | <b>IV**<br/>Evaluations<br/>Issuance<br/>Deadline</b> |
|--|--|---|--|---|
|--|--|---|--|---|

|                |          |          |          |          |
|----------------|----------|----------|----------|----------|
| <b>Basis A</b> | 07/01/19 | 08/09/19 | 08/23/19 | 05/15/20 |
| <b>Basis E</b> | 07/25/19 | 09/03/19 | 09/13/19 | 05/15/20 |
| <b>Basis B</b> | 08/05/19 | 09/13/19 | 09/27/19 | 05/15/20 |

**UTLA REPRESENTED EMPLOYEES**

|  | <b>I*<br/>Notification of<br/>Evaluation</b> | <b>II+<br/>Submit Initial<br/>Planning<br/>Sheet</b> | <b>III +<br/>Establishment<br/>of Objectives</b> | <b>IV ++<br/>Formal<br/>Observation<br/>Deadline</b> | <b>V**<br/>Evaluations<br/>Issuance<br/>Deadline</b> |
|--|--|--|--|--|--|
|--|--|--|--|--|--|

|   |          |          |          |          |          |
|---|----------|----------|----------|----------|----------|
| <b>A Basis</b>  | 08/02/19 | 08/09/19 | 08/23/19 | 02/07/20 | 05/29/20 |
| <b>Single Track</b>                                     | 09/20/19 | 09/27/19 | 10/11/19 | 02/21/20 | 05/13/20 |
| <b>B Basis<br/>Single<br/>Single-Track<br/>Calendar</b> | 09/06/19 | 09/13/19 | 9/27/19  | 02/21/20 | 05/22/20 |
| <b>B Basis<br/>Option 6</b>                             | 08/16/19 | 08/23/19 | 09/13/19 | 02/21/20 | 05/19/20 |
| <b>B Basis<br/>Option 7</b>                             | 08/23/19 | 08/29/19 | 09/20/19 | 02/21/20 | 05/15/20 |
| <b>B Basis<br/>Special<br/>Calendar<br/>GB_06SPE</b>    | 08/23/19 | 08/29/19 | 09/20/19 | 02/21/20 | 05/18/20 |
| <b>B Basis<br/>Special<br/>Calendar<br/>GB_08SPE</b>    | 08/16/19 | 08/23/19 | 09/13/19 | 02/21/20 | 05/18/20 |

July 2019

**\* For UTLA-represented employees, notification that they are to be evaluated should be given as soon as possible, but NO LATER than the fall norm day or the last day of the fifth week of school, whichever is earlier. The only exception is for teachers assigned within the ten (10) days preceding norm day, up to the last work day of the eighth week of school, in which case, the notification of evaluation must be given within ten work days of the employee reporting to the school. Employees that report later than the last workday of the eighth week of the fall term, shall not be subject to evaluation that year, unless they are non-permanent or they received a below-standard evaluation in the previous academic year.**

**+ For UTLA-Represented Employees, the Establishment of Objectives must be completed by the last work day of the eighth week. For employees newly assigned within ten work days prior to Norm Day, the objectives must be established no later than the last work day of the 12<sup>th</sup> week of the academic year.**

**++ For UTLA-Represented Employees, one required, formal observation must be completed by the last work day of the sixth week of the second semester. Within ten (10) days following the formal observation, a post-observation must be held to discuss the observation in terms of the goals established in the initial planning process.**

**\*\*For UTLA-Represented Employees, the Final Evaluation Report must be issued no later than this date (30 calendar days prior to the employee's last regularly scheduled school day – Article X, Section 6.0).**

**\*\*For AALA-Represented Employees, the Final Evaluation Report must be issued no later than May 15, 2020 (Article VII, Section 4 and pursuant to ratification of annual MOU).**

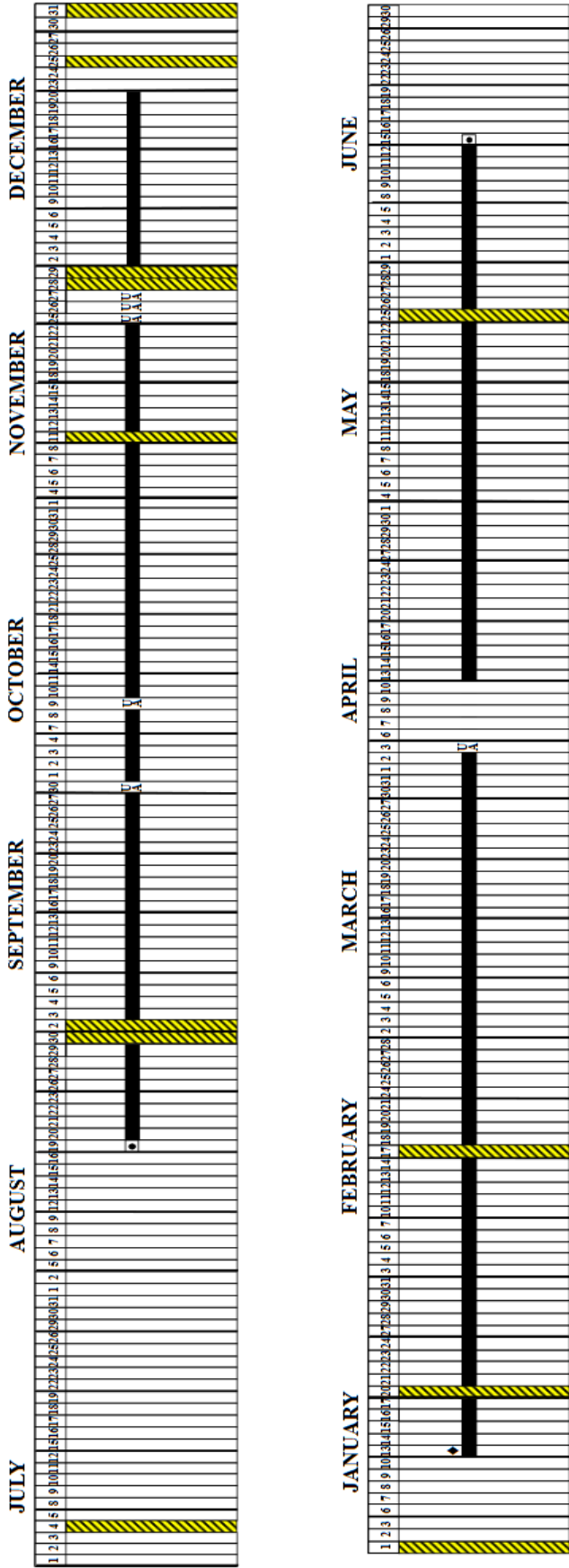


Pupil Free Days  
 Monday, August 19, 2019  
 Monday, June 15, 2020  
 \* If a school selects Monday,  
 January 13, 2020, as a Pupil  
 Free Day, then Monday,  
 June 15, 2020, becomes an  
 Instructional Day

Board Approved  
 December 12, 2017

# LOS ANGELES UNIFIED SCHOOL DISTRICT

## SINGLE TRACK INSTRUCTIONAL SCHOOL CALENDAR 2019-2020



Semester 1 – 79 Days    Semester 2 – 101 Days    School Days    First Day of Second Semester    Unassigned Day, no classes in session    Holiday    Pupil Free Day

**IMPORTANT DATES:**

|            |                          |                            |                                    |                       |                                    |
|------------|--------------------------|----------------------------|------------------------------------|-----------------------|------------------------------------|
| 07-04-2019 | Independence Day         | 11-28 & 11-29-2019         | Thanksgiving Holiday               | 04-03-2020            | Cesar E. Chavez Birthday: Observed |
| 08-20-2019 | First Day of Instruction | 12-23-2019 thru 01-10-2020 | Winter Recess                      | 04-06 thru 04-10-2020 | Spring Recess                      |
| 08-30-2019 | Admission Day            | 01-13-2020                 | Second Semester Begins             | 05-25-2020            | Memorial Day                       |
| 09-02-2019 | Labor Day                | 01-20-2020                 | Dr. Martin L. King, Jr.'s Birthday | *06-12-2020           | Last Day of Instruction            |
| 11-11-2019 | Veterans Day             | 02-17-2020                 | Presidents' Day                    |                       |                                    |



**Banked Time Professional Development Schedule 2019 – 2020**

ELEMENTARY SINGLE TRACK

The dates below represent the District allocated banked time Tuesdays only. At a minimum, thirteen of the twenty-six banked time Tuesdays are to be dedicated to the District's priorities.

| District Allocated Banked Time Tuesdays             | Progress Report Periods, Grade Entry, Parent Conferencing                      | Back-to-School and Open House       | Non-Banked Time Tuesdays        |
|---|--|-------------------------------------|---------------------------------|
| August 27, 2019                                     | <u><b>Progress Report 1</b></u><br>Reporting Period<br>8/20/2019 to 11/15/2019 | <u><b>Back-to-School Window</b></u> | 8/20/19                         |
| September 3, 2019                                   |  |                                     | 11/19/19                        |
| September 10, 2019                                  | Grade Entry<br>10/21/2019 to 11/15/2019  | Start Date<br>September 3, 2019     | 3/3/20                          |
| September 17, 2019                                  |  |                                     | 4/14/20                         |
| September 24, 2019                                  | <u><b>Parent Conferences</b></u><br>11/18/19 to 11/22/19                       | End Date<br>September 13, 2019      | 4/21/20                         |
| October 1, 2019                                     |  |                                     | <u><b>Open House Window</b></u> |
| October 8, 2019                                     | <u><b>Progress Report 2</b></u><br>Reporting Period<br>11/18/2019 to 3/6/2020  | Start Date<br>March 9, 2020         | 4/28/20                         |
| October 15, 2019                                    |  |                                     | 5/5/20                          |
| October 22, 2019                                    | Grade Entry<br>2/13/2020 to 3/6/2020   | End Date<br>March 27, 2020          | 5/12/20                         |
| October 29, 2019                                    |  |                                     | 5/19/20                         |
| November 5, 2019                                    | <u><b>Parent Conferences</b></u><br>3/2/20 to 3/6/20                           |                                     | 5/26/20                         |
| November 12, 2019                                   |  |                                     | 6/2/20                          |
| <i>(Parent Conferences Nov. 18-22)</i>              | <u><b>Progress Report 3</b></u><br>Reporting Period<br>3/9/2020 to 6/12/2020   |                                     | 6/9/20                          |
| <i>(Thanksgiving Break Nov. 25-29)</i>              |  |                                     |                                 |
| December 3, 2019                                    | Grade Entry<br>5/21/2020 to 6/12/2020  |                                     |                                 |
| December 10, 2019                                   |  |                                     |                                 |
| December 17, 2019                                   | <u><b>Parent Conferences</b></u><br>6/8/2020 to 6/12/2020<br>(Optional)        |                                     |                                 |
| <i>(Winter Break Dec. 23-Jan.10)</i>                |  |                                     |                                 |
| January 14, 2020                                    |  |                                     |                                 |
| January 21, 2020                                    |  |                                     |                                 |
| January 28, 2020                                    |  |                                     |                                 |
| February 4, 2020                                    |  |                                     |                                 |
| February 11, 2020                                   |  |                                     |                                 |
| February 18, 2020                                   |  |                                     |                                 |
| February 25, 2020                                   |  |                                     |                                 |
| <i>(Parent Conferences Mar. 2-Mar. 6)</i>           |  |                                     |                                 |
| March 10, 2020                                      |  |                                     |                                 |
| March 17, 2020                                      |  |                                     |                                 |
| March 24, 2020                                      |  |                                     |                                 |
| <i>(Spring Break, April 6-10)</i>                   |  |                                     |                                 |
| <i>(Parent Conferences Optional June 8-June 12)</i> |  |                                     |                                 |



**LOS ANGELES UNIFIED SCHOOL DISTRICT  
MEMORANDUM**

ATTACHMENT A

**2019-2020 PROFESSIONAL DEVELOPMENT DAYS  
SECONDARY SINGLE-TRACK CALENDAR**

The dates below represent District-allocated Banked Time Tuesdays only. At a minimum, 7 of the 14 Banked Time Tuesdays are to be dedicated to District priorities.

| <b>District Allocated Banked Time Tuesdays</b>  | <b>Marks Reporting End Dates</b>  |
|---|---|
| August 20, 2019<br>September 17, 2019<br>September 24, 2019<br>October 8, 2019<br>October 15, 2019<br>October 29, 2019<br>November 19, 2019<br>December 10, 2019                                    | <p style="text-align: center;"><b><u>Fall Semester</u></b></p> 5 Week: September 13, 2019<br>10 Week: October 11, 2019<br>15 Week: November 8, 2019<br>20 Week: December 20, 2019 |
| ( <i>Winter Break, Dec. 23-Jan. 10</i> )<br>January 14, 2020<br>January 21, 2020<br>February 4, 2020<br>February 18, 2020<br>March 3, 2020<br>March 17, 2020<br>( <i>Spring Break, April 6-10</i> ) | <p style="text-align: center;"><b><u>Spring Semester</u></b></p> 5 Week: February 14, 2020<br>10 Week: March 20, 2020<br>15 Week: May 1, 2020<br>20 Week: June 12, 2020           |

The Banked Time Tuesday dates were determined to not conflict with the distribution of report cards, scheduling of parent conferencing, or back-to-school events as many schools use shortened or minimum days for these activities.



**LOCAL DISTRICT NORTHWEST  
SCHOOL PROFILES**

| Elementary School | Title I | Affiliated Charter | A-G School | Prototype School | Autonomy Model |
|-------------------|---------|--------------------|------------|------------------|----------------|
| Acad Enriched Sci |         |                    |            |                  |                |
| Alta California   | X       |                    |            |                  | ESBMM          |
| Anatola           | X       |                    |            | Prototype        |                |
| Andasol           | X       |                    |            |                  |                |
| Balboa            |         |                    |            |                  | Pilot          |
| Bassett           | X       |                    |            | Prototype        |                |
| Beckford          |         | X                  |            |                  |                |
| Bertrand          | X       |                    |            | Prototype        |                |
| Blythe            | X       |                    |            | Prototype        |                |
| Calabash          |         | X                  |            |                  |                |
| Calahan           | X       |                    |            |                  |                |
| Calvert           | X       | X                  |            | Prototype        |                |
| Canoga Park       | X       |                    |            |                  |                |
| Cantara           | X       |                    |            |                  |                |
| Capistrano        | X       |                    |            |                  |                |
| Castlebay Lane    |         | X                  |            |                  |                |
| Chase             | X       |                    |            | Prototype        |                |
| Chatsworth Park   | X       |                    |            |                  |                |
| Cohasset          | X       |                    |            |                  |                |
| Danube            | X       |                    |            | Prototype        |                |
| Darby             | X       |                    |            |                  |                |
| Dearborn          | X       | X                  |            |                  |                |
| El Oro Way        |         | X                  |            |                  |                |
| Emelita           | X       |                    |            | Prototype        |                |
| Enadia Way        | X       | X                  |            |                  |                |
| Encino            |         | X                  |            |                  |                |
| Fullbright        | X       |                    |            |                  |                |
| Garden Grove      | X       |                    |            |                  |                |
| Gault             | X       |                    |            | Prototype        |                |
| Germain           | X       |                    |            |                  |                |
| Gledhill          | X       |                    |            |                  |                |
| Granada           | X       |                    |            |                  |                |
| Hamlin            | X       | X                  |            |                  |                |
| Hart              | X       |                    |            | Prototype        |                |
| Haskell           | X       |                    |            |                  |                |
| Haynes            |         | X                  |            |                  |                |
| Justice           |         | X                  |            |                  |                |
| Knollwood         | X       | X                  |            |                  |                |
| Lanai             |         |                    |            |                  |                |
| Langdon           | X       |                    |            | Prototype        |                |

## SCHOOL PROFILES

| Elementary School                      | Title I | Affiliated Charter | A-G School | Prototype School | Autonomy Model          |
|--|---------|--------------------|------------|------------------|-------------------------|
| Lassen                                 | X       |                    |            |                  |                         |
| Lemay                                  | X       |                    |            |                  |                         |
| Liggett                                | X       |                    |            |                  |                         |
| Limerick                               | X       |                    |            |                  |                         |
| Lockhurst                              |         | X                  |            |                  |                         |
| Lorne                                  | X       |                    |            |                  |                         |
| Mayall                                 | X       |                    |            |                  |                         |
| Melvin                                 | X       |                    |            | Prototype        |                         |
| Mosk                                   | X       |                    |            | Prototype        | ESBMM                   |
| Napa                                   | X       |                    |            | Prototype        |                         |
| Nestle                                 | X       | X                  |            |                  |                         |
| Nevada                                 | X       |                    |            |                  |                         |
| Newcastle                              | X       |                    |            |                  |                         |
| Panorama City                          | X       |                    |            | Prototype        | Local Initiative School |
| Parks Learning Ctr                     | X       |                    |            |                  |                         |
| Parthenia Academy of Arts & Technology | X       |                    |            |                  |                         |
| Plummer                                | X       |                    |            | Prototype        |                         |
| Pomelo                                 |         | X                  |            |                  |                         |
| Primary Academy                        | X       |                    |            |                  |                         |
| Reseda                                 | X       |                    |            |                  |                         |
| San Jose                               | X       |                    |            |                  |                         |
| Santana Arts                           | X       |                    |            | Prototype        | ESBMM                   |
| Serrania                               |         | X                  |            |                  |                         |
| Shirley                                | X       |                    |            | Prototype        |                         |
| Stagg                                  | X       |                    |            |                  |                         |
| Sunny Brae                             | X       |                    |            |                  |                         |
| Superior                               | X       | X                  |            |                  |                         |
| Tarzana                                | X       |                    |            | Prototype        |                         |
| Topeka Drive                           |         | X                  |            |                  |                         |
| Tulsa                                  | X       |                    |            |                  |                         |
| Van Gogh                               |         | X                  |            |                  |                         |
| Vanalden                               | X       |                    |            | Prototype        |                         |
| Vintage Magnet                         | X       |                    |            |                  |                         |
| Welby Way                              |         | X                  |            |                  |                         |
| Wilbur                                 |         | X                  |            |                  |                         |
| Winnetka                               | X       |                    |            |                  |                         |
| Woodlake                               |         | X                  |            |                  |                         |
| Woodland Hills CES                     |         | X                  |            |                  |                         |

## SCHOOL PROFILES

| Middle School     | Title I | Affiliated Charter | A-G School | Prototype School | Autonomy Model          |
|-------------------|---------|--------------------|------------|------------------|-------------------------|
| Columbus MS       | X       |                    |            | Prototype        | Local Initiative School |
| Frost MS          | X       |                    |            |                  |                         |
| Hale MS           |         | X                  |            |                  |                         |
| Henry MS          | X       |                    | X          | Prototype        |                         |
| Holmes MS         | X       |                    |            |                  |                         |
| Lawrence MS       | X       |                    |            |                  |                         |
| Mulholland MS     | X       |                    | X          | Prototype        |                         |
| Nobel MS          | X       | X                  |            |                  |                         |
| Northridge MS     | X       |                    | X          | Prototype        |                         |
| Porter MS         | X       |                    | X          | Prototype        |                         |
| Portola MS        | X       | X                  | X          | Prototype        |                         |
| Sepulveda MS      | X       |                    | X          | Prototype        |                         |
| Sutter MS         | X       |                    | X          | Prototype        |                         |
| Woodland Hills MS | X       |                    | X          | Prototype        | ESBMM                   |

| High School           | Title I | Affiliated Charter | A-G School | Prototype School | Autonomy Model          |
|-----------------------|---------|--------------------|------------|------------------|-------------------------|
| Canoga Park SH        | X       |                    | X          | Prototype        |                         |
| Chatsworth SH         | X       | X                  | X          | Prototype        |                         |
| Cleveland SH          | X       | X                  | X          | Prototype        | ESBMM                   |
| Kennedy SH            | X       |                    | X          |                  |                         |
| Monroe SH             | X       |                    | X          | Prototype        |                         |
| Northridge Academy SH | X       |                    | X          |                  |                         |
| Pearl Magnet SH       | X       |                    | X          |                  |                         |
| Reseda Sh             | X       | X                  | X          | Prototype        | Local Initiative School |
| Taft SH               | X       | X                  | X          |                  | ESBMM                   |
| Valley Academy SH     | X       |                    | X          |                  | ESBMM                   |

| Span Schools                    | Title I | Affiliated Charter | A-G School | Prototype School | Autonomy Model |
|---------------------------------|---------|--------------------|------------|------------------|----------------|
| Hesby Oaks Span                 |         | X                  |            |                  |                |
| Porter Ranch Span               |         |                    |            |                  | Pilot          |
| Sherman Oaks CES Span           | X       |                    | X          |                  |                |
| Lake Balboa College Prep Manget | X       |                    | X          |                  |                |

## SCHOOL PROFILES

| Continuation Schools | Title I | Affiliated Charter | A-G School | Prototype School | Autonomy Model |
|----------------------|---------|--------------------|------------|------------------|----------------|
| Addams               | X       |                    | X          |                  |                |
| Aggeler HS           | X       |                    | X          |                  |                |
| Aggeler CDS          | X       |                    | X          |                  |                |
| Einstein             | X       |                    | X          |                  |                |
| Grey                 | X       |                    | X          |                  |                |
| Independence         | X       |                    | X          |                  |                |
| Owensmouth           | X       |                    | X          |                  |                |
| Stoney Point         | X       |                    | X          |                  |                |
| Thoreau              | X       |                    | X          |                  |                |
| Wooden               | X       |                    | X          |                  |                |

| Special Education Center | Title I | Affiliated Charter | A-G School | Prototype School | Autonomy Model          |
|--------------------------|---------|--------------------|------------|------------------|-------------------------|
| Leichman Sp Ed Ctr       | X       |                    | X          |                  |                         |
| Lokrantz Sp Ed Ctr       | X       |                    |            |                  | Local Initiative School |
| Miller CTC               | X       |                    | X          |                  |                         |

## 2019– 2020 PAYROLL CUT-OFF AND PAY DATES

| 2019-2020 Cut-Off and Pay Dates |                              |                              |                                      |
|---------------------------------|------------------------------|------------------------------|--------------------------------------|
| For CATS Time Reporting         |                              |                              |                                      |
| PAY PERIOD                      | CUT-OFF DATES                | PAY DATES                    | PAYROLL AREA                         |
| Scheduled Off-cycles            | Friday, July 5, 2019         | Friday, July 12, 2019        | Certificated & Classified Off-cycles |
| 07/01/2019 - 07/15/2019         | Tuesday, July 16, 2019       | Tuesday, July 23, 2019       | Semi-Monthly                         |
| 07/01/2019 - 07/31/2019         | Friday, July 19, 2019        | Wednesday, July 31, 2019     | Classified                           |
| 07/01/2019 - 07/31/2019         | Thursday, July 25, 2019      | Monday, August 5, 2019       | Certificated                         |
| 07/16/2019 - 07/31/2019         | Thursday, August 1, 2019     | Thursday, August 8, 2019     | Semi-Monthly                         |
| Scheduled Off-cycles            | Monday, August 5, 2019       | Monday, August 12, 2019      | Certificated & Classified Off-cycles |
| 08/01/2019 - 08/15/2019         | Friday, August 16, 2019      | Friday, August 23, 2019      | Semi-Monthly                         |
| 08/01/2019 - 08/31/2019         | Thursday, August 22, 2019    | Friday, August 30, 2019      | Classified                           |
| 08/01/2019 - 08/31/2019         | Monday, August 26, 2019      | Thursday, September 5, 2019  | Certificated                         |
| 08/16/2019 - 08/31/2019         | Wednesday, August 28, 2019   | Friday, September 6, 2019    | Semi-Monthly                         |
| Scheduled Off-cycles            | Thursday, September 5, 2019  | Thursday, September 12, 2019 | Certificated & Classified Off-cycles |
| 09/01/2019 - 09/15/2019         | Monday, September 16, 2019   | Monday, September 23, 2019   | Semi-Monthly                         |
| 09/01/2019 - 09/30/2019         | Friday, September 20, 2019   | Monday, September 30, 2019   | Classified                           |
| 09/01/2019 - 09/30/2019         | Thursday, September 26, 2019 | Friday, October 4, 2019      | Certificated                         |
| 09/16/2019 - 09/30/2019         | Tuesday, October 1, 2019     | Tuesday, October 8, 2019     | Semi-Monthly                         |
| Scheduled Off-cycles            | Friday, October 4, 2019      | Friday, October 11, 2019     | Certificated & Classified Off-cycles |
| 10/01/2019 - 10/15/2019         | Wednesday, October 16, 2019  | Wednesday, October 23, 2019  | Semi-Monthly                         |
| 10/01/2019 - 10/31/2019         | Wednesday, October 23, 2019  | Thursday, October 31, 2019   | Classified                           |
| 10/01/2019 - 10/31/2019         | Monday, October 28, 2019     | Tuesday, November 5, 2019    | Certificated                         |
| 10/16/2019 - 10/31/2019         | Friday, November 1, 2019     | Friday, November 8, 2019     | Semi-Monthly                         |
| Scheduled Off-cycles            | Tuesday, November 5, 2019    | Wednesday, November 13, 2019 | Certificated & Classified Off-cycles |
| 11/01/2019 - 11/15/2019         | Friday, November 15, 2019    | Friday, November 22, 2019    | Semi-Monthly                         |
| 11/01/2019 - 11/30/2019         | Wednesday, November 20, 2019 | Friday, November 29, 2019    | Classified                           |
| 11/01/2019 - 11/30/2019         | Friday, November 22, 2019    | Thursday, December 5, 2019   | Certificated                         |
| 11/16/2019 - 11/30/2019         | Friday, November 22, 2019    | Friday, December 6, 2019     | Semi-Monthly                         |
| Scheduled Off-cycles            | Thursday, December 5, 2019   | Thursday, December 12, 2019  | Certificated & Classified Off-cycles |
| 12/01/2019 - 12/15/2019         | Monday, December 16, 2019    | Monday, December 23, 2019    | Semi-Monthly                         |
| 12/01/2019 - 12/31/2019         | Wednesday, December 18, 2019 | Tuesday, December 31, 2019   | Classified                           |
| 12/01/2019 - 12/31/2019         | Friday, December 20, 2019    | Friday, January 3, 2020      | Certificated                         |
| 12/16/2019 - 12/31/2019         | Friday, December 20, 2019    | Wednesday, January 8, 2020   | Semi-Monthly                         |
| Scheduled Off-cycles            | Friday, January 3, 2020      | Friday, January 10, 2020     | Certificated & Classified Off-cycles |
| 01/01/2020 - 01/15/2020         | Wednesday, January 15, 2020  | Thursday, January 23, 2020   | Semi-Monthly                         |
| 01/01/2020 - 01/31/2020         | Thursday, January 23, 2020   | Friday, January 31, 2020     | Classified                           |
| 01/01/2020 - 01/31/2020         | Tuesday, January 28, 2020    | Wednesday, February 5, 2020  | Certificated                         |
| 01/16/2020 - 01/31/2020         | Friday, January 31, 2020     | Friday, February 7, 2020     | Semi-Monthly                         |
| Scheduled Off-cycles            | Wednesday, February 5, 2020  | Wednesday, February 12, 2020 | Certificated & Classified Off-cycles |
| 02/01/2020 - 02/15/2020         | Thursday, February 13, 2020  | Friday, February 21, 2020    | Semi-Monthly                         |
| 02/01/2020 - 02/29/2020         | Thursday, February 20, 2020  | Friday, February 28, 2020    | Classified                           |
| 02/01/2020 - 02/29/2020         | Wednesday, February 26, 2020 | Thursday, March 5, 2020      | Certificated                         |
| 02/16/2020 - 02/29/2020         | Friday, February 28, 2020    | Friday, March 6, 2020        | Semi-Monthly                         |
| Scheduled Off-cycles            | Thursday, March 5, 2020      | Thursday, March 12, 2020     | Certificated & Classified Off-cycles |
| 03/01/2020 - 03/15/2020         | Monday, March 16, 2020       | Monday, March 23, 2020       | Semi-Monthly                         |
| 03/01/2020 - 03/31/2020         | Monday, March 23, 2020       | Tuesday, March 31, 2020      | Classified                           |
| 03/01/2020 - 03/31/2020         | Thursday, March 26, 2020     | Friday, April 3, 2020        | Certificated                         |
| 03/16/2020 - 03/31/2020         | Wednesday, April 1, 2020     | Wednesday, April 8, 2020     | Semi-Monthly                         |
| Scheduled Off-cycles            | Friday, April 3, 2020        | Friday, April 10, 2020       | Certificated & Classified Off-cycles |
| 04/01/2020 - 04/15/2020         | Thursday, April 16, 2020     | Thursday, April 23, 2020     | Semi-Monthly                         |
| 04/01/2020 - 04/30/2020         | Wednesday, April 22, 2020    | Thursday, April 30, 2020     | Classified                           |
| 04/01/2020 - 04/30/2020         | Monday, April 27, 2020       | Tuesday, May 5, 2020         | Certificated                         |
| 04/16/2020 - 04/30/2020         | Friday, May 1, 2020          | Friday, May 8, 2020          | Semi-Monthly                         |
| Scheduled Off-cycles            | Tuesday, May 5, 2020         | Tuesday, May 12, 2020        | Certificated & Classified Off-cycles |
| 05/01/2020 - 05/15/2020         | Friday, May 15, 2020         | Friday, May 22, 2020         | Semi-Monthly                         |
| 05/01/2020 - 05/31/2020         | Wednesday, May 20, 2020      | Friday, May 29, 2020         | Classified                           |
| 05/01/2020 - 05/31/2020         | Thursday, May 28, 2020       | Friday, June 5, 2020         | Certificated                         |
| 05/16/2020 - 05/31/2020         | Monday, June 1, 2020         | Monday, June 8, 2020         | Semi-Monthly                         |
| Scheduled Off-cycles            | Friday, June 5, 2020         | Friday, June 12, 2020        | Certificated & Classified Off-cycles |
| 06/01/2020 - 06/15/2020         | Monday, June 15, 2020        | Tuesday, June 23, 2020       | Semi-Monthly                         |
| 06/01/2020 - 06/30/2020         | Thursday, June 18, 2020      | Tuesday, June 30, 2020       | Classified                           |
| 06/01/2020 - 06/30/2020         | Tuesday, June 23, 2020       | Thursday, July 2, 2020       | Certificated                         |
| 06/16/2020 - 06/30/2020         | Tuesday, June 30, 2020       | Wednesday, July 8, 2020      | Semi-Monthly                         |
| Scheduled Off-cycles            | Thursday, July 2, 2020       | Thursday, July 9, 2020       | Certificated & Classified Off-cycles |

# Certificated Payroll Calendar

Los Angeles Unified School District

## 2019 - 2020 Certificated Calendar (CE)

Legend:  Cut-off for CATS Time Reporting Approval  Pay Day  Holiday  Holiday and Pay day

**July**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

**August**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

**September**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

**October**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

**November**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

**December**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

**January**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

**February**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

**March**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

**April**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

**May**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

**June**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

# Classified Payroll Calendar

Los Angeles Unified School District

## 2019 - 2020 Classified Calendar (CL)

Legend:  Cut-off for CATS Time Reporting Approval  Pay Day  Holiday  Holiday and Pay day

**July**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

**August**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

**September**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

**October**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  |    |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

**November**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

**December**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

**January**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

**February**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

**March**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

**April**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

**May**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

**June**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

# Semi-Monthly Payroll Calendar

Los Angeles Unified School District

## 2019 - 2020 Semi-Monthly Calendar (SM)

Legend:  Cut-off for CATS Time Reporting Approval  Pay Day  Holiday  Holiday and Pay day

**July**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

**August**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

**September**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

**October**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

**November**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

**December**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

**January**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

**February**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

**March**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

**April**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

**May**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

**June**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |



# FREQUENTLY CALLED TELEPHONE NUMBERS

| NAME | TELEPHONE | FAX or E-MAIL |
|------|-----------|---------------|
|      |           |               |
|      |           |               |
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|      |           |               |
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|      |           |               |
|      |           |               |



# 2020– 2021 Advance Planning

**August 2020**

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**September 2020**

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**October 2020**

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**November 2020**

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**December 2020**

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**January 2021**

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**February 2021**

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**March 2021**

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**April 2021**

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**May 2021**

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**June 2021**

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**July 2021**

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